U.T. Administration of Dadra & Nagar Haveli and Daman & Diu, Department of Fisheries,Daman-396 210, Tele No.0260 2255166, <u>fish-daman-dd@nic.in</u>

NO. SFD/ 3 /31 /PMMSY/2020-21/ 734

Date:- 281/2/2020

RE-ADEVERTISEMENT

The Joint Secretary & Director (Fisheries) Dadra and Nagar Haveli and Daman & Diu invites application from eligible candidate for below mentioned posts to be filled on Short Term Contract Basis under Department of Fisheries, Daman. The last date for submission of application is 12 /01/2021.

Sr.	Designation	No. of	Consolidated	Qualification			
No.		positions	Remuneration				
	Union Territory Programme Unit (UTPU)						
1.	State1 (One)Programme(Daman)Manager(SPM)/UnionTerritoryProgammeManager(UTPM)			Essential:			
				Master in Fisheries Science/M.Sc in Zoology/M.Sc in Marine Sciences/M.Sc in Marine Biology/ Masters in Fisheries Economics / Industrial Fisheries / Fisheries Business Management/M.Sc. Botany.			
				Desirable:			
				 (iii) A degree in Management. Preference will be given for Agri Business Management. (iv) Minimum a Diploma in Information Technology (IT) / Computer Application. 			
				 Experience: Minimum 1.5 years domain experience in any area of Fisheries and Aquaculture in respect of State Program Manager. Age: Not more than 45 years. 			
			istrict Programme	e Unit (DPU)			
2.	District Program Manager (DPM)	02 (Two) 01 for Diu 01 for DNH & Daman	Fixed Rs.35,000/- Per month (Rupees Thirty Five Thousand only)	Essentiál: Master in Fisheries Science/M.Sc in Zoology/M.Sc in Marine Sciences/M.Sc in Marine Biology/ Masters in Fisheries Economics / Industrial Fisheries / Fisheries Business Management / M.Sc. Botany			
				Desirable:			
				 j) A degree in Management. Preference will be given for Agri Business Management. ii) Minimum a Diploma in Information Technology (IT) / Computer Application. 			
				Experience: Minimum 01 year domain experience in any area of Fisheries and Aquaculture.			
				Age : Not more than 35 years.			

All eligible qualification Masters / Degree / Diploma must be from a recognized University / College by Government of India.

Eligible and desirous candidates shall forward their application in prescribed format (available on website <u>www.daman.nic.in</u>) to The Joint Secretary & Director (Fisheries), Dadra & Nagar Haveli and Daman & Diu, Multi Office Complex, Moti Daman – 396 220 through Post.

The candidate may also submit his/her application and relevant documents by email at <u>fish-daman-dd-@nic.in</u> However, the hard copy of his/her application in prescribed format should reach before 5.00 p.m. on 12 /01/2021.

Note:

- 1. No TA/DA will be paid to the candidates for attending the interview.
- 2. The Joint Secretary & Director (Fisheries), Dadra and Nagar Haveli and Daman & Diu reserves the right to terminate the selection process without assigning any reason.

(N. G. Gandhi) Deputy Director (Fisheries)

DNH & DD.

U.T. Administration of Dadra & Nagar Haveli and Daman & Diu, Department of Fisheries,Daman-396 210, Tele No.0260 2255166, <u>fish-daman-dd@nic.in</u>

APPLICATION FORM

Latest Photo copy

1	Name of candidate (in block letters)	E.		
2	Father's / Husband Name		na na ing	1, s
3	Full Address		· · · ·	
4	Mobile No.			
5	Phone No.			
6	Email address			
7	Date of Birth (attested copy of valid proof should be enclosed)			
	Age (As on 31/12/2020)	Years	Months	Days
8	Language known			

9. Educational qualification:

Qualification	Name of College /	Board /	Stream /	Year of	Percentage
	school	University	Specialization	Passing	
H.S.C.	•				
			÷		
Bachelor					
Degree in					
Master Degree					
in					
Diploma in					
Any other					
(please specify)					

10. Works experience:

Sr. No.	Designation	Name of organization	Period			Nature of duties
			From	То	Total experience	
						-

11. Any other relevant information:

Declaration:

I, declare that I fulfill all the conditions of eligibility regarding age limit, educational qualification.

I hereby declare that all the statements made by me in the application form and information sheet are true and complete to the best of my knowledge and belief. I also understand that in case, any of my statements s found untrue during any stage of recruitment and thereafter, I shall be disqualified for the post applied for and I shall be liable for any penal action.

Date :

Place:

Signature of Candidate

Note:

- Unsigned application will be rejected.
- Attested copies of relevant certificate / documents should be attached with application form.