U.T. ADMINISTRATION OF DADRA AND NAGAR HAVELI AND DAMAN AND DIU DIRECTORATE OF EDUCATION TEACHER EDUCATION UNDER SAMAGRA SHIKSHA, SECRETARIAT, DAMAN.

No. ADM/DIETAIITS/DRC/2021-22/1384

Dated: 28/09/2021

ADVERTISEMENT

The Directorate of Education. U.T Administration of Dadra and Nagar Haveli and Daman and Diu under Teacher Education Component of 'Samagra Shiksha', aCentrally Sponsored Scheme (CSS) of Ministry of Education, invites applications from the eligible candidates to engage 01 Senior Lecturers and 03Lecturers purely on Contract Basis for 'District Institute of Education & Training(DIET)' at Daman. The details are as follows:-

	ng(DIET)' at Daman. The							
S.No.	Post & Salary	Eligibility Criteria						
		 Maximum age:-40 years Master's degree in Humanities/Social Science/Sciences; 3. 						
		M.Ed preferably with specialization in Elementary Education In- Service/Continuing Education or Distance Education or Educational Extension;						
		OR						
		Degree/Diploma/Certificate in Teacher Education (preferably Elementary Teacher Education);						
1	Senior Lecturer (In Service Education, Field Interaction & Innovation Coordination) (01 – Post)	 4. 5 Years' experience of the teaching in school/TEI of which: a)At least 3 years should pertain to Elementary School or Elementary Teacher Education Institute (ETEI); 						
	(Rs.55,000/- per month)	 Desirable: a) Substantial experience at a responsible level of active involvement in i. In-Service/Continuing/Distance Education of teachers; ii. Educational Extension Work; b) Record of Educational Innovation/Experimentation and/or involvement in Social Work/Community Organization/Rural Development Project; c) Worked in the area of Education of SC/ST/Women/Girls/Minorities; Possess adequate knowledge of English/Gujarati/Marathi/Hindi. 						
2	Lecturer (DRU for AE/NFE) (01 – Post)	1. Maximum age: - 40 years;2. Master's degree in Humanities/Social Science/Sciences;						

	(Rs.45,000/- per month)	PG/Degree/Diploma in Adult Education (AE)/Non Formal Education (NFE) or Social Work(MSW)or Community Development or Rural Development or Women's Studies or Communication or Journalism OR Degree in Teacher with specialization in Adult Education (AE)/Non Formal Education (NFE); 4. 2 years' experience in extension/management of Women's Development/Adult Education (AE)/Social Non Formal Education (NFE) programmes/ Social Work/Rural Development/providing technical resource support to such programmes. Desirable:- a) Possess adequate knowledge of						
3.	Lecturer (Curriculum Material Development & Evaluation) (01 – Posts) (Rs.45,000/- per month)	a) Possess adequate knowledge of English/Gujarati/Marathi/Hindi. 1. Maximum age: - 40 years; 2. Master's degree in Humanities/Socion Science/Sciences; 3. M.Ed. with specialization in Curriculum of Evaluation; OR a. Master degree in Child Psychology/Child Development or Education; b. Degree/Diploma/Certificate in Distance Education (preferably Elementary Teacher Education); OR Ph.D. in Child Psychology/Child Development/Curriculum/ Educational Measurement/Evaluation; 4. At least 3 years' experience of: Teaching in a school/Teacher Education Institute (TEI) preferably Elementary School or Elementary Teacher Education Institute (ETEI); OR Work in Curriculum Development/Preparation of Text Books/ Educational Testing and Evaluation preferably in Elementary Education; Desirable:- a) Possess adequate knowledge English/Gujarati/Marathi/Hindi						
	(Planning and Management)	 Maximum age: - 40 years; Master's Degree in Economics/Statistics/Public Administration; M.Ed. with one subjects Educational 						

(Rs.45,000/- per month)	Planning/Administration;					
	OR					
	M.A. (Edn.) specialization in Education Planning					
	& Administration;					
	OR					
	Master's Degree in Economics/Statistics/Public					
	Administration/ Education;					
	4.					
	2 years' experience in Schools/TEIs/Educational					
	Planning & Administration level					
	OR					
	2 years' experience in Planning/Administration					
	preferably in:					
	a. State/District/Block Level					
	Planning;					
	b. Planning Social Service Sector; Desirable:-					
	1. Possess adequate knowledge of					
	English/Gujarati/Marathi/Hindi					

- Application in the prescribed format (enclosed herewith) dully signed &Scanned alongwithcopy of relevant documents should reach to the Office of the State Project Director (SS)/Director of Education by email(diredu-dd@nic.in),but not later than 18thOctober 202105:00 P.M
- List of Eligible and Ineligible candidates will be published on official website i.e. on www.daman.nic.in.
- The engagement will be purely on contractual basis.
- For any details regarding interview (if any) or any of the changes will be intimated through official website i.e. on wrvw.daman.nic.in

Encl: As above:

(NileshGurav) State Project Director, Samagra Shiksha

To,

The SIO (NIC), Daman with the request to upload the above advertisement with the enclosure on official website www.daman.nic.in

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Paste self attested recent passport size Photograph

Appl	ication for the Contractual Enga	agement	as:-							
С	()								
С	Lecturer ()									
1.	Applicant's Name									
2.	Father's Name									
3.	Residential Address									
4.	Mobile No.									
5.	Email Id									
6.	Date of Birth									
7.	Age as on last date of application i.e. on 18 th October 2021.	Years			Mont	hs		D	ays	
7.	$\frac{\text{Tick } \sqrt{\text{in th}}}{\text{Tick } \sqrt{\text{in th}}}$	e below b	oxes	as a	pplicab	le)		•		
8.	Gender	Male			11	Fema	ıle			
9.	Caste category (Whether SC/ST/OBC)	SC	ST	1	OBC		Genera	l/Ur-r	eserved	
	Whether belongs to Physically									
10.	Handicapped category or other	Yes				No				
	Special Category									
11.	Marital Status	Married				Unma	arried			
12.	Domicile of DNH/Daman/Diu	Yes				No				
13.	Education Qualification									
Sr.	Qualification		R	ard	/ Unive	rcity	Yea	r of	Porcor	ntaga
No.			D	Jai u	/ Omve	Sity	Pass	ing	Percer	nage
1.	S.S.C. (X)									
2.	1 1)								
3.	(Specialized in :-)								
4.	M.A./M.Sc./M.Com. (Specialized in :-)								
5.	B.Ed. (Specialized in :-)								
6.	M.Ed.									
	(Specialized in :- Degree/Diploma/Certificate in F) Education								
7.	(Specialized in :-)								
8.	Ph.D.									
	(Specialized in :-)								
9.	Degree/Diploma/Certificate (Couwith Specialization (irse name								
1.1	with Specialization (,	1				1		1	

Any other qualification with specialization

10.

14.	Experience :					
Sr.	Name of the Organization/Departm	nent Post held		rked	Brief of service	
No.	Tunie of the Organization Department		From	To	Brief of Service	
1.						
2.						
3.						
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9.						
10.						
15.	Why are you interested in joining the s	selected field :-	1			
16.	Mention any work done by you relevant	to the field selecte	ed by you?			
17 W-	ite your Biographical Sketch (not exceed	ling 300 words). T	he Skatch ;	e importo	nt ac it	
enables	the Interview Panel to assess your interest	ests.	iic Brettii I	э шрона	in as it	

DECLARATION

I, hereby declare that, I fulfill all the conditions for the engagement to the applied post. I am also aware that the post for which I have applied is contractual in nature and does not have any right for regularization in future in any case.

I declare that, all statements made in this application form are true, complete and correct to the best of my knowledge and belief. I understand that, in the event of any information being found suppressed/false or incorrect or ineligibility being detected before or after the examination, my candidature/engagement is liable to be cancelled.

Dated:-

Place:-

SIGNATURE OF THE CANDIDATE