U.T. ADMINISTRATION OF DADRA AND NAGAR HAVELI AND DAMAN AND DIU DIRECTORATE OF EDUCATION, SAMAGRA SHIKSHA, DAMAN

No. ADM/NIPUN-PMU/2021-22/ 2530

| | 41 | _ | |
|-------|----|----------|------|
| Date: | 18 | November | 2022 |

ADVERTISEMENT

2nd Call

The Directorate of Education, U.T Administration of Dadra and Nagar Haveli and Daman and Diu under Samagra Shiksha, a Centrally Sponsored Scheme (CSS) of Ministry of Education, invites applications from the eligible candidates to engage Subject Expert for Foundational Literacy & Numeracy setting up the Project Management Unit for Foundation Literacy and Numeracy The details are as follows: -

| Sr. | Name, No. of Post, Age limit and Salary | Minimum Essential Qualification and experience | Desirable Qualification |
|-----|---|--|---|
| | Subject Expert of Foundation Literacy and Numeracy (District level) No. of Post:03 (1- Daman, 1- Diu, 1-DNH) Age limit: 35 Years Salary: Rs. 40,000 per month | 1. M.A. in Elementary Education OR M.Ed preferably with specialization in Elementary Education. 2. Master's degree in Humanities/Social Science/Sciences. 3. 5 years' experience of working in the area of Foundational Literacy and Numeracy. | experience in language education including working with early literacy Experience of leading an academic team and working in education projects that involve program design, material development, trainings and assessments Work experience in projects involving teacher training and material development for medium of instruction at primary level Ability to collect and analyze databases. Experience at grassroots level with schools and education research. |

- Application in the prescribed format (enclosed herewith) dully signed along with copy of relevant documents should reach to the Office of the State Project Director (SS)/Director of Education, Adivasi Bhawan, behind Collectorate, Moti Daman, Daman by hand or post, but not later than 8th December 2022 05:00 P.M.
- ➤ List of Eligible and Ineligible candidates will be published on official website i.e. on www.daman.nic.in.
- The engagement will be purely on contractual basis and may be renewed (if required) based on performance.
- For any details regarding interview (if any) or any of the changes will be intimated through official website i.e. on www.daman.nie.in.

Encl.:- As above

(Jatin Goyal) State Project Director, Samagra Shiksha

To:- The SIO (NIC), Daman with the request to upload the above advertisement with enclosure on official website i.e. on www.daman.nic.in.,

Paste selfattested recent passport

U.T. ADMINISTRATION OF DADRA AND NAGAR HAVELI AND DAMAN AND DIU DIRECTORATE OF EDUCATION, SAMAGRA SHIKSHA, DAMAN

Application for the Contractual Engagement as:

| | Subject Expert | | | | | | | | |
|------------|--|--------------|-----|--------------------------|----------------------------|---------|---|---------|-------|
| 1. | Applicant's Name | | | | | | | | |
| 2. | Father's Name | | | | | | | | |
| 3. | Residential Address | | | | | | | | |
| 4. | Mobile No. | | | | | | | | |
| 5. | Email Id | | | | | | | | |
| 6. | Date of Birth | | | | | | | | |
| 7. | Age as on last date of application | Years | | N | Months | | D | ays | |
| | (Tick √ in | the below | bo: | ces as ar | plicable |) | | | |
| 8. | Gender | Male | | | Fer | nale | | | |
| 9. | Caste category (Whether SC/ST/OBC) | SC | ST | 0 | ВС | Gener | al/Ur-r | eserved | |
| 10. | Whether belongs to Physically | | | | No | | | | |
| 11. | Marital Status | Married | | | Uni | narried | | | |
| 12. | Domicile of DNH/Daman/Diu | Yes | | | No | | | | |
| 13. | Education Qualification | | | | | | | | |
| Sr. No. | Quantication | | В | oard / U | niversity | | ear of ssing | Percer | ıtage |
| 1. | | | | | | | - | | |
| 3. | | | | | | | | | |
| 4. | | | | | | | | | |
| 5. | | | | | | | | | |
| 6. | The state of the s | | | | | | | | |
| 7. | The state of the s | | | | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | |
| 8. | to the second se | la I | | | | | | | |
| 9. | | The state of | - | - Charles Works | Walter Blooms of the Asset | | | - | |
| 10 | The second secon | | - | India () destination or | | | | | |
| | | | | | | | | | |

| 14. Experience: | | | | | | |
|-----------------|---|-----------------------------|------------|------------|------------------|--|
| Sr. No. | Name of the Organization/Department | Post held | Wo: | rked To | Brief of service | |
| 1. | | | | | | |
| 2. | | | | | | |
| 3. | | | | | | |
| 4. | | | | | | |
| 5. | | | | | | |
| 6. | | | | | | |
| 7. | | | | | | |
| 8. | | | | | | |
| 9. | | | | | | |
| 10. | | | | | | |
| 15. | Why you are interested in joining the selecte | ed Field :- | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| 16. | Mention any work done by you relevant to the | field selected | by you? | | | |
| 10. | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| 17. | Write your Biographical Sketch (not excee enables the Interview Panel to assess your | eding 300 wor interests. | ds). The S | ketch is i | mportant as it | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | - | | |

DECLARATION

I, hereby declare that, I fulfill all the conditions for the engagement to the applied post. I am also aware that the post for which I have applied is contractual in nature and does not have any right for regularization in future in any case.

I declare that, all statements made in this application form are true, complete and correct to the best of my knowledge and belief. I understand that, in the event of any information being found suppressed/false or incorrect or ineligibility being detected before or after the examination, my candidature/engagement is liable to be cancelled.

Dated:-

Place:-

SIGNATURE OF THE CANDIDATE