U.T. ADMINISTRATION OF DADRA & NAGAR HAVELI AND DAMAN & DIU DIRECTORATE OF EDUCATION SAMAGRA SHIKSHA

No. DNHDD/SS/PS-UPS/STC/Recruitment/2021/692

Date: 24/03/2022

ADVERTISEMENT

The Directorate of Education, UT Administration of Dadra & Nagar Haveli and Daman & Diu under Samagra Shiksha, a Centrally Sponsored Scheme (CSS), invites applications from the eligible candidates to engage Primary and Upper Primary School Teachers purely on Short Term Contract (STC) Basis for Government Schools on a consolidated monthly remuneration of Rs. 23,000/- for Primary and Upper Primary School. The details are as follows:-

No. of posts
poses
128 (One Hundred and Twenty Eight)



	FOR UPPER PRIMARY SCHOOL TEACHER:-		
	Minimum Qualification:-		
	a) B.A./B.Sc./B.Com. and 2 years Diploma in Elementary Education (by whatever name known) OR		
	B.A./B.Sc./B.Com. with atleast 50% marks and one year Bachelor in Education (B.Ed.) OR		
48 (Forty Eight)	B.A./B.Sc./B.Com. with atleast 45% marks and one year Bachelor in Education (B.Ed.) in accordance with the NCTE (Recognition norms and Procedure) Regulations issued from time to time in this regards OR Senior Secondary (Class XII Pass) with atleast 50% marks and 04 years Bachelor in Elementary Education (B.El.Ed.) OR Senior Secondary (Class XII Pass) with atleast 50% marks and 04 years B.A. Ed./ B.Sc. Ed./B.Com. Ed. OR B.A./B.Sc./B.Com. with atleast 50% marks and B.Ed (Special Education) The candidate should have studied in the concerned medium at Secondary level.	Not exceeding 30 years Note: The upper age limit is relaxable as per the Orders/instruct ions issued by the Central Government from time to time	
	Note: Not Applicable for language subjects viz. Gujarati/Marathi/Hindi/English and etc.		
	b) Essential Qualification :-		
	The candidate should have passed the Teacher Eligibility Test (TET) conducted by Central Government OR other State Govt. in the respective subject in accordance with the Guidelines framed by the NCTE for purpose.		

The Details of vacancies i.e. Subject and medium wise for the post of Primary and Upper Primary School, are as under:-

			No. of	Reserved for					
Section	Medium	Subject	Vacancies	UR	SC	ST	OBC	EWS	
Primary (PS)	English	All Subject	128	54	19	09	34	12	
Upper		English	09	04	01	01	02	01	
Primary	English	Science & Maths	03	01	01	00	01	00	
(UPS)		Social Science	06	03	00	00	02	01	
	Gujarati	English	22	08	04	02	06	02	
Upper	Hindi	English	04	02	00	00	01	01	
Primary	Marathi	English	04	01	01	01	01	00	
(UPS)	Total (UPS) Grand Total (PS+UPS)		48	19	07	04	13	05	
. ,			176	73	26	13	47	17	

*4% seats are reserved for PH Category

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Application in the prescribed format (enclosed herewith) with copy of relevant documents should be submitted in hard copy to the office of the Directorate of Education, Fort Area, Moti Daman or DNH District Education Office, Secretariat, Silvassa on or before 12th April, 2022 05:00pm.

OR

Scanned application form along with all relevant documents may be sent through email on <u>samagrashiksha.dnh@gmail.com</u> on or before **12th April**, **2022 05:00pm**.

- > List of Eligible and In-eligible candidates will be published on official website.
- Classroom Demonstration will be held on 18th April, 2022 from 10:00 am at Secretariat Silvassa, Dadra & Nagar Haveli.
- Single application for both the posts viz. Primary & Upper Primary School Teacher will not be entertained. Applicants need to apply separately for both the posts.

This is issued with the approval of the competent authority.

(Nilesh Gurav) State Project Director (SS)/ Director (Education)

To:-

The SIO (NIC), Daman with the request to upload the above advertisement with enclosure on official website i.e. on <u>www.ddd.gov.in</u>. <u>www.dnh.gov.in</u> and <u>www.diu.gov.in</u>

U.T. ADMINISTRATION OF DADRA & NAGAR HAVELI AND DAMAN & DIU DIRECTORATE OF EDUCATION SAMAGRA SHIKSHA

App	Application for the Post (kindly tick anyone):-										
\bigcirc	PS (English Medium)						atte	Paste self- ested recent ssport size			
\bigcirc	UPS Medium:		9	Subjec	:t:					hotograph	
1.	Applicant's Name										
2.	Father's Name										
3.	Residential Address										
4.	Mobile No.										
5.	Email Id										
6.	Date of Birth										
7.	Age as on last date of application	on	Years]	Moi	nths	Ι	Days		
(Tick	in the below boxes as applicab	ole)									
8.	Gender		Male				Female	ġ			
9.	Caste category (Whether SC/ST/OBC)		SC	ST	0	DBC	Uı	n-reserved	1		
10.	Whether belongs to Physic Handicapped category or o Special Category		Yes				No				
11.	Marital Status		Marri	ed			Unmar	ried			
12.	Domicile of DNH/Daman/Diu		Yes				No				
13.	TET Qualified: TET- I:	Yes		No		TI	E T-II:	Yes		No	
14.	Medium of Study in SSC (X th)										
15.	Educational Qualification										
Sr. No.	Qualification	τ	/Board Jniversi		Year Passin			Obtained otal Mark	s P	ercentage	
1.	SSC							/			
2.	HSC							/			_
3.	Graduation (Prin. Sub:)							/			
4.	Post Graduate (Prin. Sub:)							/]
5.	Professional Qualification (B.Ed., D.Ed., B.El.Ed., D.El.Ed., PTC, other)							/			
6.	TET-I							/			
7.	TET-II							/			
8.								/			

16.	Experience :				
Sr.	Name of the	Post held	st hald Worked		Brief of service
No.	Organization/Department	r ost neiu	From	То	biler of service
1.					
2.					
3.					
4.					
5.					
6.					
7.					
8.					
17	A.,		19 1		
17.	Any other achievements with	respect to the	e applied p	ost:-	

Note: - Candidate should attach supporting documents (*Tick* \sqrt{in} *the below boxes as applicable*)

□ Leaving Certificate

□ SSC Marksheet

HSC Marksheet

□ Graduation Marksheet

Professional qualification

□ Post-Graduation Marksheet

□ Post-Graduation Degree Certificate

□ Graduation Degree Certificate

□ Marksheet and □ Degree/Diploma Certificate

(B.Ed., D.Ed., B.El.Ed., D.El.Ed., PTC, other)

Experience Certificate (*if applicable*)

Caste Certificate (*if applicable*)

DECLARATION

I, hereby declare that, I fulfill all the conditions for the engagement to the applied post. I am also aware that the post for which I have applied is contractual in nature and does not have any right for regularization in future in any case.

I declare that, all statements made in this application form are true, complete and correct to the best of my knowledge and belief. I understand that, in the event of any information being found suppressed/false or incorrect or ineligibility being detected before or after the examination, my candidature/engagement is liable to be cancelled. **Dated:-Place:-**

SIGNATURE OF THE CANDIDATE

FOR OFFICE USE ONLY					
The candidate is eligible/not eligible.					
Application No. :	Checked By:				
Remarks:-					