## GOVERNMENT OF INDIA ADMINISTRATION OF U. T. OF DAMAN & DIU OFFICE OF THE EXECUTIVE ENGINEER PUBLIC WORKS DEPARTMENT WORKS DIVISION NO. I MOTI DAMAN.

Work No.01: Consultancy Services for "Detailed Project Report on Development of Moat Along Moti Daman Fort.(2<sup>nd</sup> Call)"

TENDER NOTICE NO :52/2012-2013

**TENDER ID: 107569** 

TENDER FEES	:Rs.500/- (IN CASH)(NON REFUNDABLE)
BID DOCUMENT DOWNLOAD END DATE	:23/02/2013
PRE BID MEETING	:19/02/2013
LAST DATE & TIME OF RECEIPT OF BID	:28/02/2013 UPTO 15.00 HOUR
OPENING OF TENDER	:28/02/2013 UPTO 16.00 HOUR (If Possible)
(By Speed Post / RPAD Through Postal Authority/	Tender box kept in Division office only.)
Issued to:	THE REPORT OF THE PROPERTY OF
INSTANTONIES	

CLIENT:

Executive Engineer
PWD, WORK DIV-I,
MOTI DAMAN
UT OF DAMAN AND DIU
396 - 220.

c. c. to

- The Hon'ble Administrator, U.T. of, Daman & Diu, Secretariat, Daman. 1. 2.
- The Hon'ble Member of Parliament, Daman & Diu.
- The Development Commissioner, U.T. of Daman & Diu, Secretariat, Daman. 3. 4.
- The Finance Secretary, U.T. of Daman & Diu, Secretariat, Daman.
- The Dy. Secretary (Fin.) Secretariat, Daman with request to attend the aforesaid opening 5.
- The Law Secretary, U.T. of Daman & Diu, Secretariat, Daman. 6.
- The Chief Engineer, O.I.D.C.., Daman. 7.
- The Superintending Engineer, PWD, U.T. of Daman & Diu (5 Copies), Fort area, Moti 8.
- The Collectors, Daman & Diu, Daman. 9.
- The Director of Accounts, Daman. 10.
- The President, D.M.C., Daman. 11.
- The President, District Panchayat Administration, Daman & Diu, Moti Daman. 12. 13.
- The Executive Engineer, PWD, W.D. III, Daman.
- The Executive Engineer, PWD, W.D.- II, Diu. 14.
- The Executive Engineer, PWD, Divn. No.I/II/III, Silvasca. 15.
- 16. The Chief Officer, D.M.C.; Daman.
- The Assistant Surveyor of Works. 17,
- The Divisional Accountant, Head Clerk, Store Keeper in Division Office. 18.
- The Asstt. Engineer, Sub-Division. No.I/II/ & IV, Daman. 19.
- The District Informatics Officer, National Informatics Cenue, Secretariat, Daman for 20. 16 Publication on Web site.
- 21. Notice Board.
- Assistant Director of Fisheries, Daman. 22.

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