## GOVERNMENT OF INDIA U.T. ADMINISTRATION OF DAMAN & DIU, OFFICE OF THE DEPUTY CONSERVATOR OF FORESTS, FORT AREA, MOTI DAMAN - 396 220.

## E-TENDER (ON LINE) INVITATION NOTICE NO. 5 OF 2014-15.

The Deputy Conservator of Forests, Daman & Diu, Daman invites on behalf of the President of India, the sealed item rates tenders from the Specialist / consultants / approved registered contractors for the following works:

| Sr.<br>No.                                                                                                                                 | Name of work                                                                                                                                                                                                                                                                                                                                                                            | Tender<br>ID No.                                                                                                                                 | Estimated<br>Cost                                                                                                                          | Earnest<br>Money<br>Deposit                                                                                                                              | Tender<br>Fees (non                                                                                                                          | Time<br>limit                                  |
|--------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|
| 1.                                                                                                                                         | Raising of the Height of<br>Chain Link fencing at<br>Devka – Kadaiya Road<br>in Daman District (1000<br>RMT) (2 <sup>nd</sup> Call)                                                                                                                                                                                                                                                     | 149844                                                                                                                                           | 20,42,623/-                                                                                                                                | 40,852/-                                                                                                                                                 | refundable)<br>1000/-                                                                                                                        | 2<br>Months                                    |
| * On I                                                                                                                                     | ine downloading of tender                                                                                                                                                                                                                                                                                                                                                               | documen                                                                                                                                          | ata                                                                                                                                        |                                                                                                                                                          |                                                                                                                                              |                                                |
| * On line submission of Tender                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                  |                                                                                                                                            | Up to 23/07/2014, 14:00 hrs.                                                                                                                             |                                                                                                                                              |                                                |
| * On line Opening of Price Bid                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                  |                                                                                                                                            | On 23/07/2014 up to 14:00 hrs                                                                                                                            |                                                                                                                                              |                                                |
|                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                  |                                                                                                                                            | On 23/07/2014, 16:10 hrs.                                                                                                                                |                                                                                                                                              |                                                |
| Submis<br>mentio                                                                                                                           | s have to submit price bid<br>e till the last date and tim<br>eptable in any case.<br>ssion of Tender fees, EM<br>n addressed by RPAD / S                                                                                                                                                                                                                                               | AD and c                                                                                                                                         | other docume                                                                                                                               | nly on <u>https</u><br>e Bid in phy<br>nts etc. In                                                                                                       | sical format sl                                                                                                                              | all not                                        |
| Submis<br>mentio<br>be resp<br>Tender<br>The Te                                                                                            | eptable in any case.<br>ssion of Tender fees, EM<br>n addressed by RPAD / S<br>ponsible for any postal c<br>box kept at office of the u<br>nder Inviting Authority res                                                                                                                                                                                                                  | AD and o<br>peed Pos<br>lelay. The<br>ndersigne                                                                                                  | other docume<br>at, however, T<br>e said docum<br>ed. On or befo                                                                           | nly on <u>https</u><br>e Bid in phy<br>nts etc. In<br>ender Invitir<br>nents can a                                                                       | sical format sl<br>hard copy to<br>bg Authority sh                                                                                           | above                                          |
| Submis<br>mentio<br>be resp<br>Tender<br>The Te<br>to be re<br>Bidder                                                                      | eptable in any case.<br>ssion of Tender fees, EM<br>n addressed by RPAD / S<br>ponsible for any postal of<br>box kept at office of the u<br>nder Inviting Authority res<br>ceived without assigning a<br>shall have to post their of                                                                                                                                                    | AD and compeed Post<br>lelay. The<br>ndersigne<br>erves the<br>any reaso                                                                         | other docume<br>st, however, T<br>e said docum<br>ed. On or befo<br>right to acce                                                          | nly on <u>https</u><br>Bid in phy<br>nts etc. In<br>ender Invitin<br>nents can a<br>re 23/07/20<br>pt or reject                                          | sical format sl<br>hard copy to<br>ng Authority sh<br>lso be depos<br>14 up to 14:30<br>any or all the t                                     | above<br>all not<br>ited in<br>Hrs.            |
| Submis<br>mentio<br>be resp<br>Tender<br>The Te<br>to be re<br>Bidder                                                                      | eptable in any case.<br>ssion of Tender fees, EM<br>n addressed by RPAD / S<br>ponsible for any postal of<br>box kept at office of the u<br>nder Inviting Authority res<br>ceived without assigning a<br>shall have to post their of<br>lated: 23/07/2014 up to 1                                                                                                                       | AD and c<br>peed Pos<br>lelay. The<br>ndersigne<br>erves the<br>any reason<br>lueries or                                                         | other docume<br>st, however, T<br>e said docum<br>ed. On or befo<br>right to acce<br>ns thereof.<br>n E-mail Addr                          | nly on <u>https</u><br>e Bid in phy<br>nts etc. In<br>ender Invitin<br>nents can a<br>re 23/07/20<br>pt or reject<br>'ess: <u>damar</u>                  | sical format sl<br>hard copy to<br>ng Authority sh<br>lso be depos<br>14 up to 14:30<br>any or all the t                                     | above<br>hall not<br>ited in<br>Hrs.<br>iender |
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2019 Deputy Conservator of Trests, Daman/& Diu, Daman.

No. DCF/DMN/440/CLF1000RMT/13-14 243

Date: 2 / 107/2014.

Copy to:-

- 1) The N.I.C., Secretariat, Daman for uploading the same in the official website of
  - 2) All Head of Office.

3) Notice Board.