

No. DF&ES/DMN/LTN-CI/2014-15/1377
Administration of Daman & Diu, (UT)
Department of Fire & Emergency Services,
Fire Force Headquarters, Daman,
Daman- 396 215.

Dated: 10/03/2015.

LIMITED TENDER NOTICE

The Department of Fire & Emergency Services, Daman on behalf of the President of India, invited sealed Limited Tenders from the reputed/registered supplier/authorized/ manufacturer/agencies for the supply of Consumable Items as under:-

| Sr. No. | Description of items. | Qty. | Cost of blank tender forms | EMD | Due date/ time for submission of tender |
|---------|---|------|----------------------------|---------|---|
| 1. | LED TV 50", Full high definition, 3D with Wi-Fi and internet ready and Wall mounted stand with complete installation. | 01 | | | 23-03-15 up to 16.00 hrs. |
| 2. | Handy cam Video Camera, Full HD 1900 X 1080/60i recording capture 5.3 megapixel Still Images integrated memory card slot. | 02 | ₹ 500/- | ₹6000/- | |
| 3. | Digital SLR Camera. | 01 | | | |

TERMS AND CONDITIONS: -

1. Rates quoted for items other than the required specification/ mark/ manufacture may not be considered.
2. Tender documents are available in the Office of the Asstt. Divisional Fire Officer, Daman on payment of ₹ 500/- Non Refundable by cash/Demand Draft of any Nationalized Schedule Bank in favour of Asstt. Divisional Fire Officer up to 23/03/2015 at 13.00 hrs.
3. Tenderer submit the bids directly without purchase of tender documents will be summarily rejected.
4. The sealed tender address to the Asstt. Divisional Fire Officer, Fire & Emergency Services, Fire Force Hqs., Somnath, Nani Daman – 396 215 should reach him on or before 23/03/2015 up to 15.00 hrs. by courier or by R.P.A.D. or in person The cover should be super scribed as **"TENDER FOR PURCHASE OF CONSUMABLE ITEMS DUE DATE 23-03-2015."**
5. The tender shall be opened on the same day i.e. on 23-03-2015 at 16.00 hrs. if possible in presence of any bidder or their representatives

(Signature)

For Asstt. Divisional Fire Officer,
Fire & Emergency Services,
Daman.

Copy to:-

1. PA to Hon. IGP/Director of Fire & Emergency Services, Daman & Diu, Daman.
2. The Collector, Daman with reference to letter No.1/47/ISI/MISC/2003-04/1117 dated 29.03.2004 and No.1-2(c) (398)/ADMR/DMN/VIG/2000/77 dated 13.05.2004 with request to place it in website.
3. The District information Officer, NIC, Daman for Publishing on website **www.daman.nic.in**
4. All Head of Office, Daman.