# GOVERNMENT OF INDIA ADMINISTRATION OF U.T. OF DAMAN & DIU, OFFICE OF THE EXECUTIVE ENGINEER, PUBLIC WORKS DEPARTMENT, WORKS DIVISION NO. I, MOTI DAMAN.

READ: This Office E-Tender (On line) Invitation No.81 of 2018-19, I.D. No. 2018\_MoRTH\_422255\_1, dated: 21/12/2018. "Widening and Strengthening of NH848B Ch. 8 to 180 to 11 + 960 and Ch. 14 +100 to 20 + 230 (Approx. Km 9.91) at Daman. [Engineering, Procurement and Construction (EPC Mode).] ( $2^{nd}$  Call)."

# CORRIGENDUM-1

The Following Corrections are made in the NIT Document (Schedule – J) is below:

Sr. No.	Instead of	Read as
2.1	Project Milestone-I shall occur on the date falling on the 150 <sup>th</sup> (one hundred and fiftieth) day from the Appointed Date (the "ProjectMilestone-I").	Project Milestone-I shall occur on the date falling on the 128 <sup>th</sup> (one hundred and twenty eightth) day from the Appointed Date (the "ProjectMilestone-I").
3.1	Project Milestone-II shall occur on the date falling on the 330 <sup>th</sup> (three hundred and thirtieth) day from the Appointment Date (the "ProjectMilestone-II").	Project Milestone-II shall occur on the date falling on the 219 <sup>th</sup> (two hundred and nineteenth) day from the Appointment Date (the "ProjectMilestone-II").
4.1	Project Milestone-III shall occur on the date falling on the 510 <sup>th</sup> (five hundred and tenth) day from the Appointed Date (the "ProjectMilestone-III").	Project Milestone-III shall occur on the date falling on the 311 <sup>th</sup> (three hundred and eleventh) day from the Appointed Date (the "ProjectMilestone-III").
5.1	The Schedule Completion Date shall occur on the 730 <sup>th</sup> (seven hundred and thirtieth) day from the Appointed Date.	The Schedule Completion Date shall occur on the 365 <sup>th</sup> (Three hundred sixty five) day from the AppointedDate.

All other terms and conditions remain unchanged.

(D. S. Prabhakar)
I/c. Executive Engineer,
P.W.D.W.D- I., Daman.

Email: <u>eepwd-dmn-dd@nic.in</u> **2**: 0260-2230926/2230422

No. PWD/DMN/AB/TC/ 69

Dated: 03/01/2019.

#### Copy fd.w.cs. to :-

The P. S. to Administrator for kind perusal of Hon. Administrator, Secretariat, Daman.

## Copy submitted for information:-

- 1. The Advisor to Administrator / Secretary (PWD), Secretariat, Daman.
- 2. The Finance Secretary, U.T. of Daman & Diu, Secretariat, Daman.
- 3. The Collectors, U.T. of Daman & Diu, Collectorate, Daman.
- 4. The Superintending Engineer, PWD, U.T. of Daman & Diu, Fort area, Moti Daman.

### Copy to:-

- 1. N.I.C., Secretariat, Daman for publication on web site <a href="www.daman.nic.in">www.daman.nic.in</a>
- 2. The Assistant Engineer, Sub Division No.I/II/&IV, Daman.
- 3. Notice board.

