

**GOVERNMENT OF INDIA**  
**ADMINISTRATION OF U.T. OF D.N.H. & DAMAN & DIU,**  
**OFFICE OF THE EXECUTIVE ENGINEER,**  
**PUBLIC WORKS DEPARTMENT,**  
**WORKS DIVISION NO. I,**  
**MOTI DAMAN.TENDER NOTICE NO.56/2020-21.**

The Executive Engineer, P.W.D., Works Div.-I, Daman invites, on behalf of the President of India, the sealed item rates Tenders from the Specialist/consultants/Approved Registered Contractors of C.P.W.D., State P.W.D.'s or MES, railways, and also, with the GST Department of U.T. of D.N.H. & Daman & Diu for the following works.

Sr. No.	NAME OF WORK AND LOCATION	ESTIMATED COST	EARNEST MONEY	TIME ALLOWED	LAST DATE AND TIME OF RECEIPT OF APPLICATION/ISSUE OF TENDER DOCUMENTS AND ITS COST	TIME AND DATE OF RECEIPT & OPENING OF TENDER
1.	Repairing and Maintenance of lifts installed at Govt. Circuit House building (G+6), Nani Daman for the year 2020-21. (2 <sup>nd</sup> Call) (E-47072)	₹.2,50,000/-	₹.5,000/-	12 Months	26/09/2020 Up to 4.00 P.M. 29/09/2020 Up to 4.00 P.M. ₹.500/-	30/09/2020 Up to 3.00P.M. 30/09/2020 At 4.00 P.M. if possible.
2.	Repairing & Servicing of Lift fitted at Collectrorate, Moti Daman for one year. (2 <sup>nd</sup> call) (E-47044)	₹.1,00,500/-	₹.2,010/-	12 Months	26/09/2020 Up to 4.00 P.M. 29/09/2020 Up to 4.00 P.M. ₹.500/-	30/09/2020 Up to 3.00P.M. 30/09/2020 At 4.00 P.M. if possible.

Blank tenders will not be supplied by post.

The experience certificate of last three years or list of works in hand / carried out by the Firm / registered contractor will have to produced by the contractor duly certified by competent authorities who is applying for the tender form.

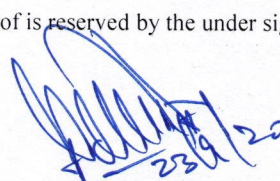
Earnest money should be deposited along with application seeking issue of tender document in Deposit at call receipt of a schedule bank/fixed deposit receipt of schedule bank (Single FDR shall be accepted only if it is valid for more than time limit of tender) issued in favour of Executive Engineer, P.W.D., W.D.-I, Daman.

**Submission of Tender Documents fees in the Form of DD (Demand Draft) drawn in favour of Executive Engineer, P.W.D., WD-I, Daman.**

This Tender Notice may also be seen at web-site – [www.daman.nic.in](http://www.daman.nic.in)

Right to issue, accept or reject any or all the tenders without assigning any reasons there of is reserved by the under signed.

Contact Details : ☎: 0260 - 2230926, 2230422, E-mail ID: [eepwd-dmn-dd@nic.in](mailto:eepwd-dmn-dd@nic.in)

  
**I/c. EXECUTIVE ENGINEER,**  
**P.W.D., DAMAN.**

No. PWD/DMN/AB/TC/ **4787**

Dated :- 23/09/2020.

**c.c. to**

1. The Hon'ble Administrator, U.T. of DNH & DD, Secretariat, Daman.
2. The Hon'ble Member of Parliament, Daman & Diu.
3. The Advisor to Administrator, DNH & DD, Secretariat, Daman..
4. The Finance Secretary, U.T. of DNH & DD, Secretariat, Daman.
5. The Law Secretary, U.T. of DNH & DD, Secretariat, Daman.
6. The Superintending Engineer, PWD, U.T. of DNH & DD, Fort area, Moti Daman.
7. The Collectors, Daman & Diu, Daman.
8. The Director of Accounts, Daman.
9. The President, D.M.C., Daman.
10. The President, District Panchayat Administration, Daman & Diu, Moti Daman.
11. The District Informatics Officer, National Informatics Centre, Secretariat, Daman for publication on web site [www.daman.nic.in](http://www.daman.nic.in)

**Copy to:-**

1. The Executive Engineer, PWD, Diu.
2. The Executive Engineer, PWD, Div. No.I/II/III, Silvassa.
3. The Chief Officer, D.M.C., Daman.
4. The Assistant Surveyor of Works.
5. The Divisional Accountant, Head Clerk, Store Keeper in Division Office.
6. The Assistant Engineer, Sub Division No.I/II&IV, Daman, with a direction to prepare and submit to this office last date of submission of tender a sealed cover containing the reasonable cost and current G.S.R. Rates of year 2014-15, statements based on prevailing rates, duly supported by authentic quotations, of materials, manpower's, machinery etc., as may be required for the items of Schedule 'A' in respect of works, under this notice, pertaining to their Sub-Division. Also, submit the 6 Nos. of drawings in respect of each work, separately, for inclusion in N.I.T's to be issued to the prospective Tenderers.
7. Notice Board.

