DAMAN MUNICIPAL COUNCIL, DAMAN

EMPANELMENT TENDER NOTICE NO. 03/EMP/2021-22/DMC

No. DMN-DMC0TECH(TEND)/1/2019-CO DMC/832, Dated: 13.08.2021

The Daman Municipal Council, Daman invites sealed percentage rates Tenders from the Empanelled Architect of U.T. of Daman & Diu for the following works.

Sr. No.	Name of Work	Tender ID No.	Tender Fees (Non Refundable)	Time Limit
01	Selection of architect consultancy firm for providing consultancy services from empanelled architectural firms of PWD for Interior works at Bandodkar Sports Complex at Nani Daman. [3 rd Call].	2021_DAMAN_1780_1	5000.00	90 Days
02	Selection of architect consultancy firm for providing consultancy services from empanelled architectural firm for remaining work of Vegetable Market, Fish Market and Shopping Complex at Moti Daman, and Fish Market and Shopping Complex at Nani Daman. [4th Call].	2021_DAMAN_1781_1	5000.00	15 Days

*On line downloading of tender documents	Up to 21.08.2021, 15.00 hrs.	
Pre-bid Meeting (Offline)		
*On line submission of Tender	Up to 21.08.2021, up to 15.00 hrs.	
*On line Opening of Technical Bid	On 24.08.2021, 16.00 hrs. (as far as possible)	
*On line Opening of Financial Bid	As soon as possible	

*Bidders have to submit price bid in electronic format only on https://ddtenders.gov.in website till the last date and time for submission. Price Bid in physical format shall not be accepted in any case.

Physical submission of tender fees, other required documents as mentioned in tender conditions. in addition to other requirement for bidding in hard copy in the office of the tender inviting authority by RPAD/Speed Post /Courier to be submitted on or before 24.08.2021 upto 15:00 hours in the office of the Chief Officer, D.M.C., Daman. In case, physical submission through RPAD/speed post/Courier, the Tender Inviting Authority shall not be responsible for any postal delay or loss of documents. (Refer Tender terms and condition).

The Tender Inviting Authority reserves the right to accept or reject any or all the tender to be received without assigning any reasons thereof.

For any technical related queries please call at 24 x 7 Help Desk Number 0120-4200462, 0120-4001002, 0120-4001005,

0120-6277787. International Bidders are requested to prefix 91 as country code.

E-mail :- support-eproc@nic.in

(Arun Gupta) Chief Officer, Daman Municipal Council, Daman.

Copy fd.w.cs. to P.S. to Administrator for kind perusal of Hon. Administrator, Secretariat, Daman.

COPY SUBMITTED FOR INFORMATION TO :-

Advisor to Hon. Administrator, Secretariat, Daman

The Finance Secretary, U.T. of Daman & Diu, Secretariat, Daman.

The Collector, Daman.

The Superintending Engineer, PWD, Daman (5 Copies), Fort Area, Moti Daman.

Copy to:

- 1. M/s. Parekh Associates, 2nd Floor, Shree Complex, 1 Azad Society, Ahmedabad 380015.
- M/s. Kishor Trivedi Architect, 1, Ramkrishna Nagar, Off. Dr. Yagnik Road, Rajkot 360 002, Gujarat.
- M/s. Space Ace, V-20A/05, DLF Phase-3, Gurgaon, Haryana 122002.
- 4. M/s. Enarch Consultants (Pvt) Ltd., Consulting Engineers, Planners & Architects, B-66, Sector - 63, Noida - 201301 (U.P.)
- 5. M/s. Jag Designers Pvt. Ltd., (Jay Ambe Group), 4, Sumangalam Society, Opp. Drive in Cinema, B/h Mega Mart, Ahmedabad - 380054
- M/s. Auctors, 406, "Kaivanna", Panchvati, Ahmedabad.
- M/s. HCP Design, Planning & Management Pvt. Ltd., 1st Floor, "PARITOSH" Usmanpura, Ahmedabad-13
- 8. M/s. Kamlesh Parekh Architecht, "Vaastu" New Jaganath-25, Beside Sanjeevani Laboratory, Rajkot-1
- 9. M/s. Sachin Gandhi & Associates, Devi, 148/1/B, Murli Bunglows, Opp. Navjivan Press, Income Tax, Ahmedabad.
- 10. M/s. Sarjan Architects & Project Consultants, 51, River Palace, Wing-A, Opp. Old Civil Court, Nanpura, Surat-1
- 11. M/s. D.O. Nikam Architect and project Management Consultant, C.T.S. No. 587-B & 588, Flat No. 201, Shelke building Pulachiwadi, Near Kohinoor Technical Institute, Deccan Gymkhana, Pune - 411004.
- M/s. Firm, Ground Floor, Plot No. 2, 3 & 4, Sector 19A, Vashi, Navi Mumbai 400705.
 M/s. Building Services Bereau, 22, 2nd Floor, City Mall, Near Rajpath Club, S. G. Highway Road, Ahmedabad-59.
- 14. The Hon'ble President, Daman Municipal Council, Daman.
- 15. Account Section, Daman Municipal Council, Daman.
- 16. N.I.C., Secretariat, Daman for publication on web site www.daman.nic.in