

**By R.P.A.D.**

**भारत सरकार / GOVERNMENT OF INDIA**  
**संघ प्रदेश दानह, दमण एवं दीव प्रशासन / U.T. ADMINISTRATION OF DNH & DAMAN & DIU**  
**कार्यपालक अभियंता का कार्यालय / OFFICE OF THE EXECUTIVE ENGINEER**  
**लोक निर्माण विभाग / PUBLIC WORKS DEPARTMENT**  
**निर्माण प्रभाग सं.-I / WORKS DIVISION No. I**  
**मोटी दमण / MOTI DAMAN.**

No.EE-I/PWD/DMN/AB/TC/2021-22/WO- 57 / 4225

,Dated:- 18/08/2021.

To,

**M/s Building Services Bureau,**

22, 2<sup>nd</sup> floor, City Mall,

Near Rajpath Club, S. G. Highway Road,

Ahmedabad-380059.

Email id.: [amit@bsbdesign.in](mailto:amit@bsbdesign.in) [Bsndesign2003@gmail.com](mailto:Bsndesign2003@gmail.com)

**Sub. : SELECTION OF ARCHITECT CONSULTANCY FIRM FOR** Preparation of Detailed Design, Drawing and Project Supervision for the Interior works & Renovation of Circuit Houses at Daman, U.T. Bhawan at New Delhi. (Balance work)

- Letter of Acceptance and Commencement.

**Ref.:** No.EE-I/PWD/DMN/AB/TC/2021-22/T-48-03/2020-21/WO-45/4960, dtd.: 03/10/2020. (Selection of architect consultancy firm for providing consultancy services from empaneled architectural firm for extension and modification of existing secretariat building at Fort Area, Moti Daman.)


Dear Sir,

Your selection as a consultant for providing consultancy service for the above cited work has been accepted with approval of the Competent Authority, at rate of 2.40% + GST of total cost of Project as per the tender terms and condition of the RFP for above reference.

Please note that after acceptance of this letter, you are request to start the work at once and attend this office to execute an agreement within 15 days from the date of receipt of this letter.

Criminal Liabilities: The Consultant / Architect will be held criminally liable and will be subject to prosecution in case of substandard material supply, usage, substandard work execution, substandard work or faulty design and estimation etc. for the project.

Yours faithfully



**( Mukeshchandra D. Gohil )**

I/c. Executive Engineer,

For and on behalf of President of India,

P.W.D.W.D- I., Daman.

Email : [eepwd-dmn-dd@nic.in](mailto:eepwd-dmn-dd@nic.in)

**Copy submitted to :** The Chief Engineer, PWD, DNH & Daman & Diu, Daman with reference to the approval given, vide dairy No.766177, dated: 17/08/2021.

**Copy to :**

1. The Finance Secretary, Secretariat, DNH & Daman & Diu, Daman.
2. The Secretary, PWD, DNH & DD, Daman.
3. The Collector, Collectorate Daman / Diu.
4. The Chief Engineer, PWD, DNH & DD, Daman.
5. The Director of Accounts, Daman.
6. The Director cum Joint Secretary (PWD), Moti Daman.
7. The Joint Secretary (Finance), Secretariat, Daman.
8. The Deputy Director (Planning), Secretariat, Daman.
9. The Architect Planner, PDA, Daman.
10. The Assistant Engineer, PWD, SD-III, Daman.
11. The District Informatics Officer, National Informatics Centre, Secretariat, Daman for Publication on Web site.
12. 9. P.P.S. to the Administrator, DNH & DD, Secretariat, Moti Daman.
13. 10. P.S. to the Advisor to Administrator, DNH & DD, Secretariat, Moti Daman.