

CIRCULAR

The Government of India is implementing the Scheme of "Pre-Matric Scholarship to children of those engaged in occupations involving cleaning & prone to health hazards". The scheme aims to provide financial assistance for pre-matric Education to children of the following target groups, viz. (i) scavengers (ii) sweepers having traditional link with scavenging, (iii) tanners, and (iv) flayers. Under the scheme 100 % central assistance will be provide to State Government /UT Administration from the Government of India for the total expenditure under the scheme for the year 2016-17.

The scholar obtaining benefits under this scheme is not allowed to avail of benefits under any other pre-matric scholarship scheme. Further detail information of the revision of regulations of the scheme guide line and revised Provision for conditions of eligibility is enclosed herewith for ready reference.


Revise rates of Scholarship under the Scheme of Pre-Matric Scholarships to children of those engaged in occupations involving cleaning & prone to health hazards.

Hostlers	Rate of Scholarship
Class III -X	Rs. 700/- per month for 10 months & Ad hoc Grant of Rs. 1000/ per annum.

Day Scholars	Rate of Scholarship
Class I to X	Rs. 110/- per month for 10 months & Ad hoc Grant of Rs. 750/ per annum.

All the Head of Institutes (for Std IX & X) are hereby requested to open self bank account of eligible students in Nationalized Bank and submit Account Number (with IFSC Code),Bank branch Address and Aadhar /Enrolment Number (Photo copy to be submitted) , along with require documents as per the application form .

All the Head of Institutes are hereby requested to submit the Applications after check it properly and eligibility of students as per GOI guidelines on or before **20/08/2016** in both soft (Must in Excel) and hard copy of the Performa. The Application received thereafter will not be considered for sanction.


29/10/2016
(M. D. Patel)
Assistant Director of Education
Nani Daman.

To,
The all Principals/Head Masters.
Govt. /Aided/Unaided/ High Schools of Daman & Diu District.

(Copy of the Application form and the Performa for Institute enclosed)

Copy to:-

1. The Deputy Director (Education) / Deputy Secretary, Daman for kind information please.
2. The Director-cum-secretary Social Welfare, Daman for kind information please.
3. The Asstt. Director of Education, District Panchayat, Daman for kind information and necessary action please.
4. The Asstt. Director of Education, Diu for kind information and necessary action please.
5. The Dy. Director Planning / Nodal Officers (DBTS), Secretariat, Daman for information.
6. NIC, Daman with soft copy of this Circular for Advertisement on official website.