

No.1/1/87-CS/PF/1080  
Administration of Daman & Diu,  
Department of Personnel &  
Administrative Reforms,  
Secretariat,  
Daman – 396 220.  
Dated : 04/07/2011.

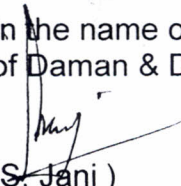
### NOTIFICATION

In continuation to Notification No.1-1-87-CS/PF/318 dated 28/04/2011, the Administrator of Daman & Diu is hereby pleased to constitute the Departmental Selection Committee/Departmental Promotion Committee/Screening Committee for making ad-hoc Appointments/Promotions/Probation Clearance of Probation /Confirmation etc. for Teaching Staff (i.e. Teachers in Group 'A', Group 'B' & Group 'C' posts) including Librarian, Lab. Technicians, Cooks Supervisors etc. of Education Department, Daman & Diu & DNH with immediate effect :

1. Finance Secretary, Daman & Diu – Chairman
2. Secretary(Education), Daman - Member
3. Managing Director, OIDC, Daman – Member
4. Collector, Daman \_ Member
5. Collector, Diu – Member
6. Director of Education, Daman & Diu – Member
7. The Asstt. Director of Education, Daman & Diu – Member -Convener
8. Chief Executive Officer  
(District Panchayat, Daman) – Member (For Recruitment of Primary Teachers under District Panchayat only )

The Chairman shall nominate one member from SC/ST/OBC Officer and one member from the Minority Community of appropriate level as member of the DSC/DPC whenever any vacancy for which selection or promotion is being made or considered pertains to SC/ST/OBC/Minority quota or whenever any incumbent being considered for ACP/MACP belongs to these categories as the case may be.

By Order and in the name of the  
Administrator of Daman & Diu.

  
( P. S. Jani )  
Joint Secretary (Pers)

Copy to :-

1. The Staff Officer to the Administrator, Secretariat, Daman
2. The Development Commissioner, Secretariat, Daman.
3. The Secretary (Finance), Secretariat, Daman.
4. The Managing Director, OIDC, Daman
5. The Collector, Daman/Diu
6. The Secretary(Education), Daman & Diu.
7. The Director of Education, Daman & Diu.
6. The Asstt. Director of Education, Daman/Diu
7. The Deputy Collector, Diu
8. The Joint Director, Government Printing Press, Daman for publication in official Gazette.
9. The DIO, NIC, Daman for uploading in Website.
10. The Deputy Secretary (Per), DNH for information please.
11. The Guard file/Office copy.