संघ प्रदेश दादरा एवं नगर हवेली एवं दमण एवं दीव प्रशासन, U.T. Administration of Dadra & Nagar Haveli and Daman & Diu, पत्तन अधिकारी का कार्यालय, Office of the Port Officer, समुद्रीय विभाग/ Marine Department मोटी–दमण / Moti-Daman.

READ: 1. D.O. Letter No. SM-25021/12/2015-SM dated 20.07.2020 of the Union Minister of Road Transport Highways & Shipping on Sagarmala Project.

NOTIFICATION

WHEREAS, the Government of India has decided to constitute a "State Sagarmala Committee" to implement port and port related projects in the Union Territory of Dadra & Nagar Haveli and Daman & Diu under the Sagarmala concept formulated by the Ministry of Shipping, Government of India.

2. NOW THEREFORE, Hon'ble Administrator, Dadra & Nagar Haveli and Daman & Diu is pleased to constitute the UT Sagarmala Committee with the following members.

i.		Hon'ble Administrator	김 영화가 집 옷이 많다.	Chairman
ı. ii.		Advisor to Administrator		Member
		Finance Secretary		Member
iii				Member
iv		Secretary (Port)		Member
V		Secretary (PWD)		Member
	İ. 、	Secretary (Industries)		Member
	ii.	Secretary (Tourism)		Member
	iii.	Secretary (Power)	신간 문화 감독	Member
D	Κ.	A representative from		Member
		Ministry of Shipping		
		Govt. of India		
X	ζ.	Dy/Joint Secretary (Port)		Member Secretary

3. The UT Sagarmala Committee will co-ordinate with the Sagarmala co-ordination and Steering Committee (SCSC), constituted at the Central level by the Ministry of Shipping under the Chairmanship of the Cabinet Secretary with Secretaries of various line Ministries to implement and review the progress of port and port related projects of this U.T.

4. The Committee may examine any other issue found incidental to the functioning of the State Sagrmala Committee.

By Order and in the name of the Hon'ble Administrator, Dadra & Nagar Haveli and Daman & Diu

(Dr. Pranjal J Hazarika) Joint Secretary (Port) DNH&DD

To,

The Jt. Director of Planning & Stastics, Dadra & Nagar Haveli and Daman & Diu with a request to publish the notification in the next Issue of the Official Gazette and send 10 copies of same to this Department for records.

Copy to:

- 1. The Chairman and Member of the Committee.
- 2. The H.O. (Port), Port Department, Daman & Diu
- 3. The SIO, NIC for uploading on Portal