U.T. ADMINISTRATION OF DAMAN & DIU  
EDUCATION SECTION, DISTRICT PANCHAYAT, DAMAN

NO.ADE/DP/DMN/Pre. Pry/2019-20/32 2  
Dated: 02/05/2019

ADVERTISEM ENT

Sub.:- Filling up of Vacancies of Pre Primary Teachers and Helpers on Contract basis under Education Section, District Panchayat, Daman.

Eligible Indian Citizen who fulfill the conditions mentioned below for the under mentioned posts which are to be filled on CONTRACT BASIS w.e.f. June-2019 to March-2020 may submit their applications giving full Bio-Data(Including Name, Address, Age, Date of Birth, Education and Professional Qualification, Experience, Contact No., etc) along with one set of self-attested photocopies of all documents and one passport size photograph affixed on application in given format. The candidates should submit their application upto 04/06/2019 from 10.00 am to 5.00pm in the Office of the Assistant Director of Education, District Panchayat, Dholar, Moti Daman.

The candidates those registered and eligible only will be called for the interview.

<table>
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<tr>
<th>Sr. No.</th>
<th>Name of Post</th>
<th>Educational Qualification</th>
<th>Age Limit</th>
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</table>
| Pre-Primary Teacher No. of Posts: 11  
| Salary: ₹6700/-per month (fixed) | | |
| Pre-Primary Helper No. of Posts: 09 | Pass in Std.10th. | 18 to 30 years |
| Salary: ₹2800/-per month (fixed) | | |

Note:
1. The above posts are tentative. The authority has right reserve to increase/decrease the number of posts.
2. Candidates must apply in prescribed format which can be downloaded for the official Website i.e. WWW.DAMAN.NIC.IN.
3. Candidates must read terms & Conditions carefully in format and those willing to accept these Terms & Conditions shall appear in the interview.
4. No TA/DA will be paid for attending the Interview.
5. The Candidates with Domicile of Daman & Diu will be given preference.

Asstt. Director of Education,  
District Panchayat,  
Daman.
<table>
<thead>
<tr>
<th>Post -(Pre-Primary Teacher/Helper)</th>
<th>Medium (English/ Gujarati)</th>
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1. Name in full (in block letters) : 

2. Father's / Husband's Name : 

3. (a) Date of Birth (In Figures) : Date: _____ Month: _____ Year: _____
   (b) Date of Birth (In Words) : 
   (c) Age as on dt. ............... : 

4. Marital Status : Married/ Unmarried

5. Sex : Male/ Female

6. Nationality : 

7. Religion : 

8. Aadhaar Number: 

9. Mobile Number/ Telephone No. : 

10. Email address : 

11. Whether belongs to (Please attach certified documentary
    Proof issued by appropriate authority): 
    SC/ ST/ OBC / General/PH

12. Domicile of Daman & Diu, UT : Yes / No

13. Employment Registration
    No. of DD & Date, if any : 

14. Address for Correspondence
    (in block letters with Pin Code,
    Tel. No/ Mobile No, Email) : 

15. Permanent Address : 

Educational Qualification (please attached proof):

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<tr>
<th>Qualification</th>
<th>Medium of Instruction</th>
<th>Year of Passing</th>
<th>Institution</th>
<th>Board/University</th>
<th>Obtained Marks</th>
<th>Total Marks</th>
<th>Division</th>
<th>Main Subjects</th>
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<td>H.S.C. (XII)</td>
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<td>P.T.C./D.Ed/ Diploma/Certificate in Pre Primary Education</td>
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**DECLARATION**

I certify that, the above information is correct and complete to the best of my knowledge & belief and nothing has been concealed/ distorted. If at any time, it is found that any material information, concealed/ distorted, my candidature/ appointment shall be liable to summarily rejected/ terminated without any notice/ compensation.

Place:-

Date:-

SIGNATURE OF THE CANDIDATE

**DECLARATION (For English Medium Candidates only)**

I certify that, I have completed my schooling (STD 1st to 10th) in English Medium. Also the above information is correct and complete to the best of my knowledge & belief and nothing has been concealed/ distorted. If at any time, it is found that any material information, concealed/ distorted, my candidature/ appointment shall be liable to summarily be rejected/ terminated without any notice/ compensation.

Place:-

Date:-

SIGNATURE OF THE CANDIDATE