

**U.T. ADMINISTRATION OF DAMAN & DIU**  
**DIRECTORATE OF EDUCATION**  
**SAMAGRA SHIKSHA,**  
**DAMAN.**

No. ADE/ DMN/SSA/PARTTIME INST./2019-20/847

Date: 19<sup>th</sup> June,2019.

**ADVERTISEMENT**

Directorate of Education, U.T Administration of Daman & Diu under Samagra Shiksha, a Centrally Sponsored Scheme (CSS), invites an application from the eligible candidates to engage Part Time Instructors, purely on short term contract basis for Primary/Upper Primary School of Daman district on a consolidated monthly remuneration of Rs. 12,100/- (Rupees Twelve Thousand One Hundred Only). The details are as follows:

Sr. No.	Name of Post	Monthly Salary	No. of Post	Age limit in year	Essential Qualification
1	Drawing Instructor	Rs. 12,100	02	30	Degree in Fine Art from a recognized University/ Institute  OR  Art Teacher Diploma (ATD) of Two years from Recognized State Examination Board/University/Institute.
2	Music Instructor	Rs. 12,100	03	30	Degree in Music from recognized University/ Institute.  OR  Sangeet Visharad from recognized University/Institute
3	Physical Education Instructor	Rs. 12,100	05	30	Bachelor of Physical Education (B.P.Ed.) from recognized University/Institute.  OR  Diploma in Physical Education (D.P.Ed) with 02 years working experience in recognized school/Institute



4.	Computer Instructor	Rs. 12,100	11	30	Bachelor of Computer Application from recognized University. OR Three-year Diploma in Computer from recognized University. OR Bachelor Degree with PGDCA from recognized University/ Institute.
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- Application in the prescribed format (enclosed herewith) with copy of relevant documents should reach to the Office of the State Project Director (SS)/Director of Education, Directorate of Education, Secretariat, Moti Daman during working hours but not later than **4<sup>th</sup> July, 2019 by 05:00 P.M.**
- Interview will be held in the chamber of Director of Education/ SPD-SS, Daman & Diu, Secretariat, Moti Daman on **11<sup>th</sup> July, 2019 by 10:00 A.M. onwards of** the eligible/shortlisted candidates only (***List of eligible candidates will be published on [www.daman.nic.in](http://www.daman.nic.in).***

**Encl.:-** As above

**(M. D. Patel)**  
**Assistant Director of**  
**Education**  
**Daman & Diu,**  
**Daman.**

**To: -**

The SIO (NIC), Daman with the request to upload the above advertisement with enclosure on official website i.e. on [www.daman.nic.in](http://www.daman.nic.in).

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DIRECTORATE OF EDUCATION  
SAMAGRA SHIKSHA,  
DAMAN**

Paste self  
attested recent  
passport size  
Photograph

**Application for the post of PART TIME INSTRUCTOR on Short  
Term Contractual (STC) Basis under Samagra Shiksha**

1.	Applicant's Name								
2.	Father's Name								
3.	Residential Address								
4.	Mobile No.								
5.	Email Id								
6.	Date of Birth								
7.	Age as on 30/06/2019.	Years		Months		Days			
<b>(Tick <math>\checkmark</math> in the below boxes as applicable)</b>									
8.	Gender	Male		Female					
9.	Caste category (Whether SC/ST/OBC)	SC		ST		OBC		General/Ur-reserved	
10.	Whether belongs to Physically Handicapped category or other Special Category	Yes		No					
11.	Marital Status	Married		Unmarried					
12.	Domicile of Daman & Diu	Yes		No					
13.	Education Qualification								

Sr. No.	Qualification	Board / University	Year of Passing	Percentage
1.	S.S.C. (X)			
2.	H.S.C. (XII)			
3.	B.A. /B.Sc./B.Com. or Any Bachelor			
4.	P.T.C./B.Ed/D.Ed/ B.El.Ed/ Diploma/Bachelor in Education (Special Education)			
5.	TET – Primary/Upper Primary Section			
6.	Any other			

### **DECLARATION**

I, hereby declare that, I fulfill all the conditions of Education Qualification/Eligibility Criteria and age limit for the post of '**PART TIME INSTRUCTOR**'.

I declare that, all statements made in this application form are true, complete and correct to the best of my knowledge and belief. I understand that, in the event of any information being found suppressed/false or incorrect or ineligibility being detected before or after the examination, my candidature/engagement is liable to be cancelled.

Dated:-

Place:-

**SIGNATURE OF THE CANDIDATE**