

BY MAIL TO ALL CONCERNED CANDIDATES

**U.T. Administration of Dadra & Nagar Haveli
(Staff Selection Board)
Silvassa

No. 1/2/2017-SSB/91

Date: 15/11/ 2018

NOTICE

**Subject: Regarding verification of documents for the post of
'Excise Guard' in the U.T. of D.N.H.**

With reference to above cited subject, candidates as per **Annexure** are directed to remain present on **23/11/2018 at 11:00 AM** in the office of the **Deputy Secretary, Department of Personnel, Room No.07, Secretariat, Silvassa** alongwith the following original Certificates and also two sets of self attested copy of the same:-

- (i) Std. **10th** Mark sheet.
- (ii) Std. **12th** Mark sheet and Passing Certificate (please bring all the Mark Sheets if cleared in more than one attempt) and other testimonial documents.
- (iii) **Caste certificate** in case of SC/ ST /OBC candidate.
- (iv) In case of candidates belonging to **OBC category**, the **latest Non-Creamy layer certificate** issued by Competent Authority.
- (v) **Domicile of UT of Dadra & Nagar Haveli** issued by Mamlatdar (Silvassa / Khanvel)
- (vi) Daily Wages / Contractual / Ad-hoc employee who has availed age relaxation as per the guidelines issued by Personnel Department vide Circular No. 1-12(B-113)/2015-ADM/29 dated 07/01/2015 should bring **Annexure-I** annexed duly signed by the concerned Head of Office.

2. Candidate(s) who remain absent for their documents verification without any prior intimation to the Board shall not be considered for preparation of final Select / Wait List and no further correspondence shall be entertained in this regard by the Board.


(**Saloni Rai**)
Deputy Secretary
SSB, DNH.

To concerned.

Copy to:

1. The Deputy Commissioner (Excise), DNH.
2. The Deputy Secretary (Personnel), DNH.
3. The SIO, NIC, Daman with a request to upload in the OJAS webpage.
4. Concerned file.

STAFF SELECTION BOARD, DNH.

The following candidates are directed to remain present on **23/11/2018** at **11:00 AM** for document verification for the post of 'Excise Guard' at Office of the Deputy Secretary (Personnel), Personnel Department, Room No. 7, Secretariat, Silvassa.

| Sr. No. | Roll No. | Name of Applicant | Present Address |
|----------------|-----------------|-------------------------------|---|
| 1 | 24000060 | AHIR NIMESHBHAI SANJAYBHAI | HOUSE NO. 3528, AHIR FALIYA. DOKMARDI, AMLI. SILVASSA.,DADRA & NAGAR HAVELI |
| 2 | 24000056 | SINGH SONU RANDHIR | FIRE COLONY BLOCK D ROOM NO2 PIPARIYA SILVASSA,DADRA & NAGAR HAVELI |
| 3 | 24000017 | DHODI JAYKUMAR KAMLESHBHAI | AT POST NAROLI KAKAD FALIYA DADRA AND NAGAR HAVELI,DADRA & NAGAR HAVELI |
| 4 | 24000007 | JAYESH KAKDIYABHAI BIJ | BLOCK C 10 POLICE LINE ULTAN FALIYA ROAD SILVASSA DNH 396230,DADRA & NAGAR HAVELI |
| 5 | 24000004 | MITESH DINESHBHAI PATEL | HOUSE NO 1 ABOVE MATAJI MEDICAL OPPOSITE BASERA COMPLEX AMLI MANDIR FALIYA SILVASSA,DADRA & NAGAR HAVELI |
| 6 | 24000069 | PATEL ALPESH ARVIND | KUMBHARWADI ,NAROLI, DADRA AND NAGAR HAVELI 396235,DADRA & NAGAR HAVELI |

Saloni Rai
23/11/18
(Saloni Rai)
Deputy Secretary
SSB, DNH.

ANNEXURE – I

ASSESSMENT OF AGE RELAXATION TO DAILY WAGES / AD-HOC / STC / WORK CHARGE APPLICANTS FOR DIRECT RECRUITMENT

| | | | | | | |
|---------------------|---|--------------------------|------------------|-----------------|------------------------------|--------------------|
| 1. | Name of Applicant | : | | | | |
| 2. | Age as on last date of receipt of application (Years / Months / Days) | : | _____ Years | _____ Months | _____ Days | |
| 3. | Age limit prescribed in RR | : | | | | |
| 4. | Age as on date of first engagement on Daily Wages/Ad-hoc/STC/Work Charge (Year / Months / Days) | : | _____ Years | _____ Months | _____ Days | |
| 5. | Details of period worked on Daily Wages / Ad-hoc / STC / Work Charge: | | | | | |
| Sr. No. | Order Date | DW /AH/ STC/ WC * | From Date | To Date | Office / Organisation | No. of Days |
| A | B | C | D | E | F | G |
| a. | | | | | | |
| b. | | | | | | |
| c. | | | | | | |
| d. | | | | | | |
| e. | | | | | | |
| f. | | | | | | |
| g. | | | | | | |
| h. | | | | | | |
| i. | | | | | | |
| TOTAL PERIOD | | | | | | |
| 6. | Total of 5 (G) in years, months, days | : | _____ Years | _____ Months | _____ Days | |
| 7. | Age as on last date of receipt of applications after benefit of age relaxation (2 – 6) | : | _____ Years | _____ Months | _____ Days | |
| 8. | Eligible – YES / NO (If (7) within (3), then eligible for age relaxation else not) | : | | | | |

* DW – Daily Wages / AH – Ad-hoc / STC – Short Term Contract / WC – Work Charge

Date : / / 20

Signature of Head of Office