

**BY MAIL TO ALL CONCERNED CANDIDATES**

**U.T. Administration of Dadra & Nagar Haveli  
( Staff Selection Board )  
Silvassa  
\*\*\***

**No. 1/4/2018-SSB/89**

**Date: 15/11/2018**


**NOTICE**

**Subject: Regarding verification of documents for the post of  
'Junior Engineer (Electrical)' in the U.T. of D.N.H.**

With reference to above cited subject, candidates as per **Annexure** are directed to remain present on **23/11/2018 at 11:00 AM** in the office of the **Deputy Secretary, Department of Personnel, Room No.07, Secretariat, Silvassa** alongwith the following original Certificates and also two sets of self attested copy of the same:-

- (i) Std. **10<sup>th</sup>** Mark sheet.
- (ii) Degree or three year Diploma certificate in Electrical Engineering from any recognized University.
- (iii) **Caste certificate** in case of SC/ ST /OBC candidate.
- (iv) In case of candidates belonging to **OBC category**, the **latest Non-Creamy layer certificate** issued by Competent Authority.
- (v) **Domicile of UT of Dadra & Nagar Haveli** issued by Mamlatdar (Silvassa / Khanvel)
- (vi) Daily Wages / Contractual / Ad-hoc employee who has availed age relaxation as per the guidelines issued by Personnel Department vide Circular No. 1-12(B-113)/2015-ADM/29 dated 07/01/2015 should bring **Annexure-I** annexed duly signed by the concerned Head of Office.

2. Candidate(s) who remain absent for their documents verification without any prior intimation to the Board shall not be considered for preparation of final Select / Wait List and no further correspondence shall be entertained in this regard by the Board.

  
( Saloni Rai )  
Deputy Secretary  
SSB, DNH.

**To concerned.**


**Copy to:**

1. The Deputy Secretary (Personnel), DNH.
2. The General Manager(HR), DNHPDCL, DNH.
3. The SIO, NIC, Daman with a request to upload in the OJAS webpage.
4. Concerned file.

**STAFF SELECTION BOARD, DNH.**

The following candidates are directed to remain present on **23/11/2018** at **11:00 AM** for document verification for the post of '**Junior Engineer (Electrical)**' at Office of the Deputy Secretary (Personnel), Personnel Department, Room No. 7, Secretariat, Silvassa.

<b>Sr. No.</b>	<b>Roll No.</b>	<b>Name of Applicant</b>	<b>Present Address</b>
1	8000507	GLADSON GEORGE	H/NO 4 BLOCK-F TYPE-3 GOVT HOUSING COMPLEX BEHIND DISTRICT COURT TOKARKHADA,DADRA & NAGAR HAVELI
2	8000614	MAYANK DIPAKBHAI PATEL	1355/1 BHASTA FALIA SAYLI ROAD BEHIND GANESH SOCIETY SILVASSA DADRA AND NAGAR HAVELI,DADRA & NAGAR HAVELI
3	8000523	ROHIT BRIJESH RAMESHBHAI	SHRI SIDDHIVINAYAK BHAVAN, AT ROHIT FALIYA, AMLI, SILVASSA.,DADRA & NAGAR HAVELI
4	8000605	DIVYESHKUMAR BALUBHAI ROHIT	H NO 202 NAROLI ROHIT FALIYA OPP RAJ EMPIRE HOTEL U T OF DADRA NAGAR HAVELI,DADRA & NAGAR HAVELI
5	8000485	PATEL CHIRAGBHAI BABUBHAI	H.NO.1374/3, AGRIWAD, AMLI, SILVASSA, UT OF DADRA AND NAGAR HAVELI,DADRA & NAGAR HAVELI
6	8000365	JIGNESH PATEL	HOUSE NO. 64/4, BAPUD FALIA, BALDEVI, AMLI, SILVASSA, DADRA AND NAGAR HAVELI,DADRA & NAGAR HAVELI
7	8000326	BRAHMBHATT BHAVIKKUMAR YOGESHBHAI	B/504,MILLENIUM PARK SOCIETY DINDOLI-KHARWASA ROAD,DINDOLI UDHNA,SURAT,GUJARAT
8	8000396	LAD JEMIN NIRAJBHAI	AT-PO-DEGAM MASJID FALIA TA-CHIKHLI,GUJARAT
9	8000107	AHIR NITESHKUMAR JAGUBHAI	TIGHARA, MANDIR FALIYA, SILVASSA ROAD,DADRA & NAGAR HAVELI
10	8000104	PATEL UDAY KAMLESHBHAI	PARISHRAM, PLOT NO.92, OPP. SBI BANK,KILVANI ROAD, SILVASSA,DADRA & NAGAR HAVELI

  
( Saloni Rai )  
Deputy Secretary  
SSB, DNH.

**ANNEXURE – I**

**ASSESSMENT OF AGE RELAXATION TO DAILY WAGES / AD-HOC / STC / WORK CHARGE APPLICANTS FOR DIRECT RECRUITMENT**

1.	Name of Applicant	:				
2.	Age as on last date of receipt of application (Years / Months / Days)	:	<u>      </u> Years	<u>      </u> Months	<u>      </u> Days	
3.	Age limit prescribed in RR	:				
4.	Age as on date of first engagement on Daily Wages/Ad-hoc/STC/Work Charge (Year / Months / Days)	:	<u>      </u> Years	<u>      </u> Months	<u>      </u> Days	
5.	Details of period worked on Daily Wages / Ad-hoc / STC / Work Charge:					
<b>Sr. No.</b>	<b>Order Date</b>	<b>DW /AH/ STC/ WC *</b>	<b>From Date</b>	<b>To Date</b>	<b>Office / Organisation</b>	<b>No. of Days</b>
A	B	C	D	E	F	G
a.						
b.						
c.						
d.						
e.						
f.						
g.						
h.						
i.						
<b>TOTAL PERIOD</b>						
6.	Total of 5 (G) in years, months, days	:	<u>      </u> Years	<u>      </u> Months	<u>      </u> Days	
7.	Age as on last date of receipt of applications after benefit of age relaxation (2 – 6)	:	<u>      </u> Years	<u>      </u> Months	<u>      </u> Days	
8.	Eligible – YES / NO (If (7) within (3), then eligible for age relaxation else not)	:				

\* DW – Daily Wages / AH – Ad-hoc / STC – Short Term Contract / WC – Work Charge

Date :     /     / 20

**Signature of Head of Office**