

U.T. Administration of Dadra & Nagar Haveli and Daman & Diu,
Department of Personnel & Administrative Reforms,
Secretariat, Daman – 396 220.

No.1-3/642-FD/T/EST/2021/1401

Dated :29/10/2021.

O R D E R

Consequent upon the joining of Shri Joju P. Alappatt, IFS, (AGMUT:2014) in the UT Administration of Dadra & Nagar Haveli and Daman & Diu, the Administrator of Dadra & Nagar Haveli and Daman & Diu is pleased to order as under :

1. Shri Rajthilak S., IFS (AGMUT:2014), Deputy Conservator of Forest, Daman & Diu is transferred and posted as Deputy Conservator of Forest (Wildlife), Dadra & Nagar Haveli along with additional charge of Deputy Conservator of Forest (Territorial), Dadra & Nagar Haveli, without any extra remuneration, thereby relieving Shri Prashant Rajagopal, IFS, Conservator of Forest, Dadra & Nagar Haveli and Daman & Diu of the above additional charges.
2. Shri Joju P. Alappatt, IFS, (AGMUT:2014) is posted as Deputy Conservator of Forest, Daman & Diu with immediate effect.

By order and in the name of the
Administrator of Dadra & Nagar
Haveli and Daman & Diu.



(Jatin Goyal)
Deputy Secretary (Pers.)

Copy to:-

1. The Advisor to Administrator, Secretariat, Daman.
2. The Secretary(Health) Secretariat, Daman
3. The Finance Secretary, Secretariat, Daman.
4. The Chief Conservator of Forest, Secretariat, Daman.
5. The Deputy Inspector General of Police, DNH and Daman & Diu.
6. The Secretary(Education), Secretariat, Daman.
7. The Secretary(Transport), Secretariat, Daman.
8. The Secretary(Power), Secretariat, Daman
9. The Secretary(Agriculture), Secretariat, Daman.
10. The Collector, DNH/Daman/Diu.
11. The RDC, Khanvel, DNH.
12. Shri Rajthilak S., IFS, Deputy Conservator of Forest (W/L), DNH.
13. Shri Joju P. Alappatt, IFS, Deputy Conservator of Forest, Daman & Diu.
14. The P.S. to Administrator, Secretariat, Daman.
15. The Director of Accounts, DNH.
16. The Concerned Office/Departments, Daman/DNH.
17. The State Informatics Officer, NIC, Daman.
18. The Government Printing Press, Daman for publication in the Official Gazette.
19. Office copy/Guard file.