CIRCULAR

For appreciation and to help the talented and meritorious students, the Centrally sponsored Scheme of National Means cum Merit Scholarship Scheme (NMMSSS) has been implemented by the UT Administration of Dadra & Nagar Haveli and Daman & Diu through the Ministry of Education, New Delhi.

To select the deserving students, the scholarship selection test is conducted every year. This year (2020-21) also, there will be U.T. level selection test. The detail features of the scheme, and the instructions to the students regarding the examinations, prescribed application form etc are enclosed herewith.

You are requested to go through these thoroughly, to guide the students and teachers of the schools. It is also expected that you will take keen interest in motivating the students to appear in examination in large number. Moreover you will manage for preparing the students for this exam.

Considering the current situation of outbreak of COVID 19 pandemic, wearing of masks and maintaining the social distancing is mandatory at the exam centre. Kindly instruct the students accordingly.

The application can be downloaded directly from the official websites http://www.dnh.gov.in and http://www.daman.nic.in and http://www.diu.gov.in. The soft & the hard copy along with the exam fees of the students enrolled for the scholarship exam should reach the District Nodal officer on or before 20th January 2021 without fail.

(M.D.Patel)
Asst.Director of Education (Admin)
Nodal officer, NTSE/NMMS

To All the Head Masters of Govt./Govt-Aided Primary Schools of UT of DNH & DD.

Copy To:
1. P.A to Secretary (Education), DNH & DD for information please.
2. P.A to Director of Education, DNH & DD for information please.
3. Assistant Director of Education (Academics), DNH & DD for information please.
4. The District Education Officer, DNH, Daman, Diu for wide publicity in all the schools.
5. The State Informatics Officer, NIC, DNH & DD with the request upload the circular along with enclosed application forms and guidelines for said examination and the official website of the UT Administration of Dadra & Nagar Haveli and Daman & Diu for wide publicity.
NATIONAL MEANS-CUM-MERIT SCHOLARSHIP SCHEME

The Scheme:

1. Under this scheme scholarships are awarded to the gifted or meritorious students of Dadra & Nagar Haveli and Daman & Diu whose parental income is not more than Rs.1,50,000/- per annum from all sources.
2. The quota of scholarships for Dadra & Nagar Haveli will be for 22 Students whereas Daman & Diu will have a quota of 16 students under this scheme.
3. The scheme will provide reservation to different categories of students as per the existing reservation norms of the respective Districts i.e. DNH and DD.
4. These scholarships will be provided on yearly basis to the students studying as regular students in class IX in a Government, Government-aided and local body schools which will be renewed for classes X, XI and XII. Thus the scholarships will be for a maximum period of four years.
5. The amount of scholarship will be Rs.12000/- per annum @Rs.1000 per month.

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<thead>
<tr>
<th>Sr.No</th>
<th>Particulars</th>
<th>Important Dates</th>
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<tbody>
<tr>
<td>1</td>
<td>Last date for the submission of application forms and the examination fees, Duly filled application forms, Examination fees and the students details to be submitted by the schools on the below mentioned Address in their respective Districts.</td>
<td>20.01.2021</td>
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<td></td>
<td>District</td>
<td>Address of District Education Office</td>
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<td></td>
<td>Dadra and Nagar Haveli</td>
<td>Education Department, PWD Complex, Building no -5, Second floor, Room no 9, Silvassa - 396230 Ph no - 0260 2642098 Email: <a href="mailto:nmms.dnh@gmail.com">nmms.dnh@gmail.com</a></td>
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<tr>
<td></td>
<td>Daman</td>
<td>Govt. High School, (EM), Opp Custom House, Near Jetty, Nani Daman - Ph No - 0260 2250154 Email: <a href="mailto:ghssnanidaman@yahoo.in">ghssnanidaman@yahoo.in</a></td>
</tr>
<tr>
<td></td>
<td>Diu</td>
<td>Education Department, Collectorate, Bandar Chowk, Diu - 362520 Ph No- 02875 252199 Email: <a href="mailto:Edn_diu@yahoo.com">Edn_diu@yahoo.com</a></td>
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<tr>
<td>2</td>
<td>Date of Examination</td>
<td>28.02.2021 (Sunday )</td>
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Eligibility:

1. The students should have minimum of 55% marks or equivalent grade in Class VII examination or appearing in selection test for award of scholarship (relaxable by 5% for SC/ST students). The students should be studying in class VIII as regular student in a Government, Government-aided and local body schools.
2. Applications for this examination can be downloaded from the official websites of Union Territory Dadra Nagar Haveli (dnh.nic.in), Daman (daman.nic.in) and Diu (diu.gov.in). Each school will have to fill out its student applications offline.
3. **The details of the students like Name of student, Date of Birth, should be filled in the application forms as per the students Aadhaar Card only.**
**Exam Pattern**

1. The UT Administration of Dadra & Nagar Haveli and Daman & Diu will conduct the test for selection of students for the award of the National Means-cum-Merit Scholarship.

2. The medium of examination will be English and Gujarati only

The State Level Examination will consist of the following two tests:

<table>
<thead>
<tr>
<th>Test</th>
<th>No. of Questions</th>
<th>Marks</th>
<th>Duration</th>
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</thead>
<tbody>
<tr>
<td>MAT (Mental Ability Test)</td>
<td>90</td>
<td>90</td>
<td>90 minutes</td>
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<tr>
<td>SAT (Scholastic Ability Test)</td>
<td>90</td>
<td>90</td>
<td>90 minutes</td>
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</tbody>
</table>

3. **Mental Ability Test** will consist of 90 multiple-choice questions testing verbal and non-verbal meta-cognitive abilities like reasoning and critical thinking. The questions in the test may be on analogy, classification, numerical series, pattern perception, hidden figure etc.

4. **Scholastic Aptitude Test** will consist of 90 multiple-choice questions covering subjects namely, science, social studies and mathematics as taught in classes VII and VIII.

5. Children with disability will be given extra time, as applicable.

**Qualifying marks**

For selecting the students, the following conditions may apply

1. The students should pass both the tests i.e. MAT and SAT with at least 40% marks in aggregate taken together for these two tests. For the SC/ST students, this cut off will be 32% marks.

2. There will be no Negative Marking.

3. Only meritorious students will be eligible for the scholarships, as per the allocated scholarship quota as mentioned above.

4. 4% for physically challenged Group of students. (For details refer coding plan).

5. The awardees should satisfy the eligibilities and the conditions mentioned in the scheme.

**Documents required**:

1. Photo copy of students Adhaar card
2. Income certificate (Issued by competent authority only)
3. Caste certificate. (Issued by competent authority only) if applicable.
4. PH certificate (if applicable.)
5. Photocopy of class VII marksheet.

**Examination Fees**

1. General and OBC students – Rs.70/-
2. PH/SC/ST students – Rs.50/-

**Disbursement of Scholarships**

1. A student can avail only one Scholarship under any scheme.

2. The UT Administration of DNH & DD will send the proposals/list of recommended beneficiaries on-line on the Scholarship Portal.

3. The Ministry will scrutinize the proposal and sanction funds for releasing them to SBI, The implementing bank for scheme for disbursal of scholarships to students directly in to their bank accounts by electronic transfer.
Schools are requested to submit the student’s information in prescribed format in Excel only.

The Schools are hereby directed to send the soft copy of the data on the email ids of their respective District Only.

Students details as per Aadhar Card only (Name, Date of Birth)

Annexure

Name of the School: ___________________________ Address: ___________________________
Name of the District: ___________________________ Centre Code: _______________________

<table>
<thead>
<tr>
<th>Sr. No.</th>
<th>Students Full Name. (Do Not write initials)</th>
<th>Date Of Birth</th>
<th>Gender (Male/Female)</th>
<th>Caste Category (ST/SC/OBC)</th>
<th>PH Category (Physical Handicapped) (Yes/No)</th>
<th>Medium of Exam</th>
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UT Administration Of
Dadra & Nagar Haveli and Daman & Diu
Directorate of Education
Daman-396210

“National Means cum Merit Scholarship Scheme”

Sahayta Darshak Nagar (dnh.gov.in)  અને દભણ (daman.nic.in)  અને દીલ (diu.gov.in) હવેલીઓને આદેશ દ્વારા દ્વારા આપી ગવેશન થઇ ગયી છે. 

<table>
<thead>
<tr>
<th>કમ</th>
<th>વિગત</th>
<th>તારીખ</th>
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<tbody>
<tr>
<td>1</td>
<td>સાહાય દરશક વિસ્તારો અને વિદ્યાલયોની પદ્ધતિ વાદળક કરી જાય જેમાં શૈયાલી સૂચના સૌથી મૂકવામાં આવે છે.</td>
<td>20/01/2021</td>
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<tr>
<td>2</td>
<td>પરિસર તારીખ</td>
<td>28/02/2021</td>
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શિક્ષાવિત્રી રખાએ તથા યુવકોની સર્વશર્મ: 

- પરિસર પાક જિલ્લા પાયા હેડેઝે વાર નિયાત કોલામા (દા.ન.ક. - 22 વિદ્યાર્થી / દ્રામા અને દીલ - 15 વિદ્યાર્થી / મેરીટ સિમિ અનાવણ વિડયાર્થીઓ ને પાણીક્રમ 10000 લેખન પાણીક્રમ 1 હજી વાળી વાળી નિયાત પદાર્થ હસતા વિકૃતિઓ વિકૃતિઓ સમર્થતપણ થશે. 
- વિષયવસ્તુઓ રખાએ યુવસ્થા વિદ્યા મહાનગર તારીક્ષમ અનુસાર પદાર્થ હસતા વિકૃતિઓ પ્રસાદ સધારણ નવી દળીઓ રાખશે. 
- વિષયવસ્તુઓ રખાએ વિદ્યા મહાનગર તારીક્ષમ વિકૃતિઓ વિકૃતિઓ પ્રસાદ સધારણ નવી દળીઓ રાખશે.
અભ્માસક્રભ
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પ્રશ્નો: કેટેગરીનું વર્ગીકૃતિ:

A. Blindness and Low vision (BLV)
B. Deaf and hard of hearing(DH)
C. Locomotor disability including cerebral palsy, leprosy cured, dwarfism, acid attack victims and muscular dystrophy (LD)
D. Autism, intellectual disabilities, specific learning disability and mental illness(AID)
E. Multiple disabilities from amongst persons under clauses(a)to(d) including deaf-blindness in the posts identified from disabilities(MD)

કોઈ નું માલાનું:

• પરિક્ષણનું માધ્યમ અંદેજ તેમજ ગુજરતી રહેશે. વિવિધ જ્ઞાન માધ્યમ પરસ્પર કરીને તેમજ માધ્યમનું પ્રશ્નપત્ર આપવામાં આવશે.
• આ કોઈ ભુગ વિકલ્પવચારની અને વિવિધ રહેણલક્ષી વચાર(Multiple Choice Questions-MCQ Based) રહેશે
• દેવ પ્રકાર એક ગુણ રહેશે
• આ કોઈની મુખ્યત્વમાં કોઈ નકાશાત્મક મુખ્યત્વ રહેશે નહીં
• અંધ વિવિધ પોષણને 30 મિનિટોની વધારણાના સંભવ માધ્યમાં રહેશે

જુસ્તીભાઈની / પ્રમાણપત્રો:
• આવારકારી જેલીક
• આવકાના દર્શાવકની પ્રમાણપત્ર નકલ (સરકાર દ્વારા અભિવૃત કરેલ અધિકારીશ્રીની દાખરા જોડવાની રહેશે)
• પોભણ એ માર્શલ રાયા સમક્ષ પ્રભાકર કરેલ પોભણ શીખો જોડવાની રહેશે
• જાળલની અંગે પ્રમાણપત્રનું નકલ (સરકાર દ્વારા અભિવૃત કરેલ અધિકારીશ્રીની દાખરા જોડવાની રહેશે) (કે લાગુ પકડતું હેય તો )
• જોડવાના અંગે પ્રમાણપત્રની પ્રમાણપત્ર નકલ (કે લાગુ પકડતું હેય તો)

શાળાએ કરવાની કાર્યવાહી:
• વિવિધ પોષણને પરિક્ષણ માટે આવણની રિતી આપવાની સંપૂર્ણ જવાબદારી જે તે શાળાની રહેશે
• વિવિધ પોષણની આવણની રિતી વિવિધ નામ, જનતાશ્રી શોધન જેવે આવણારી મુજબ જ સહજ માધ્યમાં આવી તથ્ય સામર્થ તેયેલી.

અંગતની સૂચનાઓ:
• આવણના રિક્લ્યુસાઈનું પ્રૂક સહાજ રહેશે. નામ, અતક, જનતાશ્રી, જાળલની કે અલસ કોઈ વાખતે પાણીની બોઠ સાથે સંખ્યા કરી આપવામાં આવશે નહીં જેની આ મોટી તેયેલી
• એમએ એમ, એમએ, તેમજ પી.એમ. કેટેગરીના વિવિધ પોષણને સઘીરિક તેમજ આવકાનો દાખર વિવિધ પોષણ સાથે પોથી દક્ષીય કરે
• એમએ એમ, એમએ, તેમજ પી.એમ. કેટેગરીના વિવિધ પોષણને જેમ કરવાંથી પ્રમકા અને આવકાના દાખર વિવિધ પોષણ જવાબદારી સંબંધિતની જ રહેશે
• જે દેશમાં વાસ થતે કોઈ પડા નામ, અતક, જનતાશ્રી, જાળલની કે અલસ કોઈ બુલ હેય તો વિવિધ પોષણ જ સહાજ અયે જે શાળાને અયે કરીને હેય તે શાળાના આયોજકીની સંપૂર્ણ કરી વિવિધ પોષણની વિગમા અયેમા જે સહાજ રેલી કરવાની રહેશે
• આવણના રિક્યુસાઇ ચેકલા ધાંડોમાં કોઈ પડા બુલ વિગમા કરવાં સાધુણે ધાંડો રે આવકાને નહી તાલની અંદ્રતીવાલા આવણના ની સંમૂ ધાંડા પ્રશ્નમાં લાખ સુપારી કરવાની રહેશે સુધારા કરવાની જનતાશ્રી જે તે શાળાના આયોજકીને રહેશે
• कोविड-19 (COVID-19) ने ध्यान मां राज्य दरक विद्यार्थीयों थे पेश गर नी बॉल, टिंक बॉक्स साथे राज्य.
• दरक विद्यार्थीयों थे पेश गर नी बॉल, टिंक बॉक्स, वालिय हू जामन, जामन हू जामन, बीच बीच बीच बीच निश्चित बीच बीच बीच निश्चित मां प्रवेश वाङम्या वाङम्या वाङम्या नहीं.

### Annexure

<table>
<thead>
<tr>
<th>Sr. No.</th>
<th>Students Full Name. (Do Not write initials)</th>
<th>Date Of Birth</th>
<th>Gender (Male/Female)</th>
<th>Cast Category (ST/SC/OBC)</th>
<th>PH Category (Physical Handicaped) (Yes/No)</th>
<th>Medium of Exam</th>
</tr>
</thead>
</table>

नोट: दरक शणावे उपर मुखमंगा excel फोर्मट मां विद्यार्थीयों विज्ञ प्राप्त अध्या रखें.
State Level 11 digit Roll Number

<table>
<thead>
<tr>
<th>State Code</th>
<th>Year</th>
<th>Centre Code</th>
<th>Serial No (Office to fill)</th>
<th>Class</th>
<th>Date of birth</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

1. Name of the candidate (Do not write Miss/Master)
   Details of Students to be Filled as per Adharcard Only
   Date | Month | Year |
|------|-------|------|

2. Father’s name (Do not write Mr./Dr./Prof)

3. Mother’s Name (Do not write Mr./Dr./Prof)


Male  Female  Rural  Urban  General  OBC  SC  ST  BLV  DH  LD  AID  MD  NONE

6b. Do you belong to OBC Category  Yes  NO

(Please enclose a copy of the relevant certificate in support of information at Sr. No. 6 & 7)

8. Postal address of the candidate for correspondence (Do not write father’s or your name)

9. Name and address of the School/Institution in which studying at Class X level

10. Type of the institution in which studying at Class VII (see definition overleaf*)

11. Area in which the school is located

12. Medium of examination (a) English  (b) Gujarati


14. No. of family members living in the house 18. No. of brothers 19. No. of sisters

15. At what no. is the candidate among his/her brothers and sisters

16. Parental annual income.

17. Telephone  STD Code  Phone

18. Mobile

(Do not leave this column blank)

To be filled by the Head of the Institution/Gazetted Officer
Certified that:
(1) Master/Miss .......................................................... is a regular student of this School/Institution and he/she has secured % marks in the class VII annual examination, i.e., when he/she was promoted from class VII to Class VIII. He/She has secured ............. marks out of .....................
(2) The particulars given by him/her in the application from have been verified and found in order.
(3) Master/Miss .......................................................... belongs to Scheduled Caste/Scheduled Tribe category as per the records maintained in the Institution.(to be filled for SC/ST candidates only)

Date.................................................... Signature of the Headmaster/ Headmistress/Gazetted Officer
.................................................... With seal
.................................................... (See Instructions Overleaf)

Signature of the candidate
Coding Plan

Read instruction carefully before filling up the Application Form.
1. Use only Blue or Black Ball Point pen. WRITE IN CAPITAL LETTERS. Do not mark or write outside the boxes.
2. Students details as per Aadhar Card only (Name, Date of Birth)
3. Leave one box blank between two words. Limit your name and/or address within the space provided for it. Please see example as given below.
4. Cross(es) only one of the appropriate boxes in items nos. 4, 5, 6, 7, 10, 11.
5. Please write code number in items nos 12, 13, 14, 15 as given overleaf.
6. It is the responsibility of the School to deposit the filled in form with the state concerned Officer before the last date. No request for condoning delay in submission will be entertained whether it is due to the fault of the Candidate or the Headmaster/Principal of his/her institution.
7. Incomplete or offensive applications are liable to be rejected.
8. % for Physically Challenged Group of Students, with benchmark disabilities of which, one per cent each shall be reserved for persons with benchmark disabilities under clauses (a), (b) and (c) and one per cent for persons with benchmark disabilities under clauses (d) and (e) namely:
   (a) blindness and low vision (BLV);
   (b) deaf and hard of hearing (DH);
   (c) locomotor disability including cerebral palsy, leprosy cured, dwarfism, acid attack victims and muscular Dystrophy (LD);
   (d) autism, intellectual disability, specific learning disability and mental illness (AID);
   (e) multiple disabilities from amongst persons under clauses (a) to (d) including deaf-blindness in the posts identified for each disabilities’ (MD)

Example for writing Name and Address. Details of Students to be Filled as per Adharcard Only

Father’s Name

Postal Address: do not try to write complete address in one line. Break it appropriately as shown below:

<table>
<thead>
<tr>
<th>1</th>
<th>4</th>
<th>5</th>
<th>7</th>
<th>6</th>
<th>M</th>
<th>O</th>
<th>U</th>
<th>N</th>
<th>T</th>
<th>R</th>
<th>O</th>
<th>A</th>
<th>D</th>
</tr>
</thead>
<tbody>
<tr>
<td>C</td>
<td>H</td>
<td>E</td>
<td>N</td>
<td>N</td>
<td>A</td>
<td>I</td>
<td>PIN</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Center Code</th>
<th>District</th>
<th>State Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>0001</td>
<td>D&amp;N Havelli</td>
<td>34</td>
</tr>
<tr>
<td>0002</td>
<td>Daman</td>
<td>35</td>
</tr>
<tr>
<td>0003</td>
<td>Diu</td>
<td>35</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Medium of Examination (Refer to item 12)</th>
<th>Education of Father or Mother (Refer to item Nos 13 &amp; 15)</th>
<th>Code</th>
<th>Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>Medium of Examination</td>
<td>Code</td>
<td>Education</td>
<td>Code</td>
</tr>
<tr>
<td>English</td>
<td>13</td>
<td>No Formal Education</td>
<td>1</td>
</tr>
<tr>
<td>Gujarati</td>
<td>14</td>
<td>Up to primary</td>
<td>2</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Upper primary</td>
<td>3</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Secondary</td>
<td>4</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Senior secondary</td>
<td>5</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Graduation</td>
<td>6</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Post graduation</td>
<td>7</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Doctoral</td>
<td>8</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Professional degree (Engineering,Law, Medicaine, MCA, BA,etc)</td>
<td>9</td>
</tr>
</tbody>
</table>

Father’s/Mother’s occupation (refer to item Nos 14 & 16)

<table>
<thead>
<tr>
<th>Occupation</th>
<th>Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>Professional</td>
<td>1</td>
</tr>
<tr>
<td>Executive and Managerial</td>
<td>2</td>
</tr>
<tr>
<td>Clerical</td>
<td>3</td>
</tr>
<tr>
<td>Business</td>
<td>4</td>
</tr>
<tr>
<td>Agriculture , fishery</td>
<td>5</td>
</tr>
<tr>
<td>Production and Transport</td>
<td>6</td>
</tr>
<tr>
<td>Operators and labourers</td>
<td>7</td>
</tr>
<tr>
<td>Not employed</td>
<td>8</td>
</tr>
</tbody>
</table>